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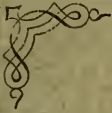
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MINUTES


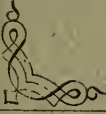
OF THE

Baptist State Convention

OF

NORTH CAROLINA,

1877.



MINUTES

OF THE

Forty-Seventh Annual Meeting

OF THE

Baptist State Convention

OF

NORTH CAROLINA,

HELD IN

DURHAM, N. C.,

NOVEMBER 7th, 8th, 9th and 10th, 1877.



RALEIGH:

EDWARDS, BROUGHTON & Co., PRINTERS AND BINDERS.
1877.

OFFICERS
OF THE
BAPTIST STATE CONVENTION
FOR 1877-'78.

President,

JOHN KERR, Reidsville, N. C.

Vice-Presidents,

WM. A. GRAHAM, Iron Station, N. C.

R. R. SAVAGE, Murfreesboro', N. C.

W. B. CLEMENTS, Mocksville, N. C.

Treasurer,

N. B. BROUGHTON, Raleigh, N. C.

Auditor,

W. W. VASS, Raleigh, N. C.

Recording Secretaries,

J. D. HUFHAM, Raleigh, N. C.

WILLIAM BIGGS, Oxford, N. C.

Corresponding Secretary,

J. B. RICHARDSON, High Point, N. C.

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BOARDS OF THE CONVENTION,

For 1877-'78.

BOARD OF EDUCATION--Wake Forest College, N. C.

W. T. BROOKS,	W. M. WINGATE,	J. S. PUREFOY,
C. E. TAYLOR,	C. W. SCARBOROUGH,	W. B. ROYALL,
W. G. SIMMONS,	A. R. VANN,	L. CHAPPELL,
J. M. BREWER,	W. B. SMITH,	F. M. PUREFOY,
P. A. DUNN,	W. HOLDING,	L. C. DUNN,
	L. R. MILLS.	

SUNDAY SCHOOL BOARD--Raleigh, N. C.

J. M. HECK,	C. E. TAYLOR,	JOHN E. RAY,
B. P. WILLIAMSON,	W. H. DODD,	J. C. MARCOM,
JAS. A. BRIGGS,	J. M. POOL,	T. HARRISON,
W. W. VASS,	S. W. BREWER,	J. M. WHITE,
JOHN G. WILLIAMS,	P. A. DUNN,	JNO. W. COLE,
T. F. EATON,	J. A. DELK,	W. R. GWALTNEY,
MIKE WHITLEY,	L. O. LOUGEE,	JOHNSTON OLIVE,
J. S. ALLEN,	N. B. BROUGHTON,	T. H. BRIGGS, JR.,
J. P. PRITCHARD, JR.,	C. DURHAM,	NOAH BIGGS,
C. B. EDWARDS,	W. G. UPCHURCH,	W. J. HICKS,
EUGENE HARRELL,	J. K. HOWELL,	J. L. MARKHAM,
R. D. GRAHAM,	W. A. FRENCH,	JOHN WATSON,
J. W. TAYLOR,	J. D. HUFHAM,	J. B. TAYLOR.
J. A. STRADLEY,	B. F. HESTER,	W. H. KITCHEN,

BOARD OF MISSIONS--Raleigh, N. C.

W. H. PACE,	T. H. PRITCHARD,	JACOB S. ALLEN,
A. M. LEWIS,	W. D. WATSON,	E. FROST,
W. W. VASS,	J. WOMBLE, JR.,	C. M. COOKE,
C. B. EDWARDS,	EUGENE HARRELL,	F. H. JONES,
HAYNES LENNON,	C. T. BAILEY,	J. M. HECK,
R. R. OVERBY,	JOHN ARMSTRONG,	J. A. MUNDY,
J. S. BRIDGERS,	T. H. BRIGGS,	J. P. MASON,
MOSES GILLAM,	F. M. MEADOWS,	J. H. ALFORD,
W. B. CLEMENTS,	A. D. BLACKWOOD,	N. B. BROUGHTON,
J. JENKINS,	C. B. JUSTICE,	J. D. HUFHAM,
F. P. HOBGOOD,	I. W. THOMAS,	J. L. STEWART,
	T. B. HENRY.	
J. M. BROUGHTON,	E. L. DAVIS,	W. J. TOLER,
F. R. UNDERWOOD,	NOAH BIGGS,	WM. BIGGS,

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CONSTITUTION.

1. The Baptist State Convention of North Carolina shall be composed of three representatives from each white Association in the State, of annual representatives for every \$10 contributed to its funds, and of such life members as have been, or shall be made so by the payment of \$30 at any one time to the Treasurer. No one shall be a member of the Convention who is not a member, in good standing, of a Baptist Church.

2. The primary objects of the Convention shall be to educate young men called of God to the ministry and approved by the churches to which they belong; to support the gospel in destitute sections of the State; to assist Baptist Churches in the erection of suitable houses of worship; to encourage the study of the Bible in Sunday Schools, and to co-operate with the Southern Baptist Convention in all its departments of labor.

3. The President shall preside when present, and enforce order in accordance with Dr. Mell's Parliamentary Practice.

4. There shall be three Vice-Presidents, one of whom shall preside in the absence of the President.

5. The Recording Secretary and his Assistant shall record the proceedings, publish the minutes, and collect and preserve correct statistics of the denomination.

6. The Treasurer shall receive all funds represented in the Convention, make public acknowledgment of the same every week, forward all contributions to their destination, and at every meeting of the Convention, make a full report of his receipts and disbursements.

7. The Corresponding Secretary shall solicit contributions to the objects of the Convention, assist the Board in the employment and payment of Missionaries, and labor to pro-

mote the cultivation and development of christian benevolence.

8. The Boards of the Convention shall be appointed annually.

9. The Education Board shall, so far as it may be able, assist promising and indigent young ministers seeking to prepare themselves for the more efficient preaching of the gospel.

10. The Mission Board shall, so far as the means at its disposal will allow, supply all destitute portions of the State with faithful and efficient ministers of the gospel; shall give pecuniary aid, so far as can be secured, for building houses of worship at proper points in the State, and in cases where pecuniary aid cannot be extended shall commend them to the beneficence of the churches. This Board shall co-operate with the Southern Baptist Convention in all the departments of its labor.

11. The Sunday School Board shall encourage the study of the Bible in our churches, and co-operate with the Sunday School Board of the Southern Baptist Convention.

PROCEEDINGS.

FIRST DAY—MORNING SESSION.

DURHAM, Orange Co., N. C.,
WEDNESDAY, Nov. 7th, 1877.

The Baptist State Convention of North Carolina met in its Forty-Seventh Annual Session, with the Church at Durham, at 10 o'clock, A. M.

The body was called to order by Vice-President Rev. W. M. Kennedy.

Prayer by Rev. Theo. Whitfield.

The Delegates were enrolled as follows:

RALEIGH ASSOCIATION.

Jacob S. Allen, A. D. Blackwood, N. B. Broughton, L. O. Lougee,
T. W. Richardson.

Carey Church.—J. T. Blackwood.

Hepzibah Church.—John Rhodes, C. W. Knight.

Selma Church.—John C. Scarborough.

Green Level Church.—S. W. Mitchell.

Shady Grove Church.—R. J. Bennett.

Swain Street Church, Raleigh.—S. V. House.

FLAT RIVER ASSOCIATION.

T. H. Street.

Oxford Church.—F. R. Underwood, J. A. Stradley, R. H. Marsh,
Wm. Biggs.

Hester's Church.—Lawson Knott.

Enon Church.—John Phipps, W. H. McDonald.

Concord Church.—A. M. Veasey, S. W. Warler, N. C. Lyon.

Flat River Union Church.—R. Peed.

Island Creek Church.—H. T. Shanks.

Henderson Church.—F. M. Meadows, J. S. Meadows.

CEDAR CREEK ASSOCIATION.

Isaac McGee.

Antioch Church.—Jas. A. Taylor.

Fayetteville Church.—W. H. Atkinson, N. J. McDuffie, J. F. Marsh.

CAPE FEAR ASSOCIATION.

J. F. McMillan.

Ashpole Church.—A. McA. Pittman.

Lumberton Church.—S. E. Ward.

CHOWAN ASSOCIATION.

R. R. Savage, A. D. Cohen, John Mitchell, T. Harrison, W. W. Mitchell, J. D. Hufham, W. G. Ferree, E. Aydlett.

Bethlehem Church.—P. H. Thomas.

KING'S MOUNTAIN ASSOCIATION.

N. L. Stough, T. Dixon, A. T. Hoord, A. M. Lovelace.

EASTERN ASSOCIATION.

B. Oliver, J. B. Taylor, W. M. Kennedy, J. W. Denmark, Lemuel Hout, Alex. Oldham, W. T. Jones.

Goldsboro' Church.—F. H. Ivey.

Kinston Church.—J. A. Pridgen, J. M. Lindsay.

PEE DEE ASSOCIATION.

J. J. McLendon.

Lilesville Church.—N. B. Bobb.

Spring Hill Church.—N. D. Johnson, N. J. Connelly.

CATAWBA RIVER ASSOCIATION.

R. H. Moody, W. A. Graham.

BRUSHY MOUNTAIN ASSOCIATION.

R. L. Steele.

SANDY CREEK ASSOCIATION.

W. H. H. Lawhon, Geo. Patterson, E. Crutchfield, J. F. Moore.

BEULAH ASSOCIATION.

John Kerr, F. H. Jones, J. M. Williams, C. J. Watkins.

CENTRAL ASSOCIATION.

Wake Forest Church.—F. M. Purefoy, L. R. Mills, M. V. McDuffie.

Forestville Church.—W. B. Dunn, W. B. Smith, A. R. Vann, C. W. Scarborough, James C. Lee, B. F. Frost.

Midway Church.—N. G. Sanderford.

Hopkins' Chapel.—B. W. Ray.

First Baptist Church, Raleigh.—T. H. Pritchard, J. P. Pritchard, Sr., J. M. Heck, John Armstrong, F. P. Hobgood, Rufus Turner.

Mt. Vernon Church.—John E. Ray, Geo. Hunter, W. H. Lassiter, J. P. Young.

New Hope Church.—B. B. Buffaloe.

Franklinton Church.—E. J. Ragsdale, E. W. Morris.

SOUTH YADKIN ASSOCIATION.

J. B. Boone, J. H. Boothe, R. H. Griffith, S. F. Conrad.

Mocksville Church.—W. B. Clements.

Bethel Church.—I. B. Marsh.

Eaton's Church.—C. E. Tatum, E. Frost.

Charlotte Church.—T. Whitfield.

Catawba Church.—J. S. Bridgers.

Jerusalem Church.—P. O. Tatum.

MT. ZION ASSOCIATION.

J. M. Hilliard.

Hillsboro' Church.—J. E. Jones.

Chapel Hill Church.—H. P. Smith, W. J. Peele, C. Bishop, John H. Weaver.

Bethel Church.— — Lloyd.

Durham Church.—J. L. Markham, J. N. Cheek, E. Dalby, J. T. Womble, R. T. Howerton, Nash Cheek, Thos. Farthing, Wm. Lyon, Wm. Maynor, T. J. Riggsbee, W. Gordon, J. L. Blackwell, J. H. Freeman.

LIBERTY ASSOCIATION.

J. B. Richardson.

TAR RIVER ASSOCIATION.

J. A. Mundy, W. J. Fulford, Jno. Watson, Noah Biggs, W. H. Kitchen.

Greenville.—Thos. Carrick.

Warrenton Church.—John R. Johnston.

SOCIETIES AND SUNDAY SCHOOLS.

Concord Sunday School.—M. W. Veasey.

Swain Street Sunday School, Raleigh.— Z. T. Broughton.

Cary Sunday School.—Miss Bettie Blackwood, C. H. Clark.

Shelby Sunday School.—Miss O. Durham.

Spring Hill Missionary Society.—D. McNeill,

Yanceyville Missionary Society.—W. L. Poteat.

Durham Sunday School.—H. A. Reams, A. J. Hunt.
Durham Woman's Mission Society.—Mrs. J. R. Day, Miss A. M. Cheek.
Wake Union Sunday School.—N. R. Pittman.
First Baptist Sunday School Raleigh.—John E. Ray.
Ahoskie Sunday School Missionary Society.—W. W. Mitchell.
Mars Hill Sunday School.—J. H. Vernon.
Raleigh Yates Missionary Society.—T. H. Pritchard, J. M. Heck.
Wake Forest Missionary Society.—J. M. Williams, W. T. Lewellyn.
Forcstville Sunday School.—A. R. Vann, Lina Allen, Laura Fort.

LIFE MEMBERS PRESENT.

J. S. Allen, Mattie O. Allen, Elder C. T. Bailey, Elder A. D. Blackwood, N. B. Broughton, Carolina R. Broughton, Elder A. D. Cohen, E. Dalby, Elder E. Dodson, P. A. Dunn, W. B. Dunn, Elder C. Durham, Elder R. H. Griffith, W. S. Grandy, W. R. Gwaltney, S. S. Hicks, J. M. Hilliard, J. M. Heck, Elder J. D. Huf ham, Elder F. H. Ivey, Elder J. J. James, Hon. Jno. Kerr, Marcellus King, L. O. Lougee, Elder R. H. Marsh, Elder John Mitchell, W. W. Mitchell, Elder R. H. Moody, F. M. Meadows, Elder G. W. Purefoy, Elder J. S. Purefoy, Elder A. F. Purefoy, Elder J. P. Pritchard, Elder T. H. Pritchard, Elder J. B. Richardson, Elder R. R. Savage, Elder J. A. Stradley, Elder A. L. Stough, J. C. Scarborough, Eld. C. E. Taylor, Elder Jas. B. Taylor, Elder W. M. Wingate.

On motion, it was resolved to go into the election of President of the body,

Whereupon, Revs. W. B. Harrell and A. D. Cohen were appointed tellers.

Pending the vote, a Committee of three, consisting of J. J. James, J. A. Stradley and W. A. Graham, were appointed to nominate the remaining officers of the Convention, with the exception of Corresponding Secretary.

The tellers announced that Judge John Kerr had received a majority of the votes cast for President, and was declared duly elected.

On taking his seat the President returned thanks for the honor conferred, and addressed the Convention in appropriate remarks.

The Committee to Nominate Officers reported as follows:

Vice Presidents.—W. A. Graham, R. R. Savage and W. B. Clements.

Treasurer.—John G. Williams.

Auditor.—W. W. Vass.

Recording Secretaries.—J. D. Hufham and F. R. Underwood.

On motion of Rev. F. R. Underwood, the report was amended by striking out his name and inserting that of Bro. Wm. Biggs.

The report, as amended, was adopted unanimously.

On motion of Rev. C. Durham, the sessions of the Convention were fixed as follows: Meet at 9 A. M., and spend half an hour in devotional exercises, and adjourn at 12 M. Meet at 2 P. M., and adjourn at will. Meet at 7 P. M., and adjourn at will.

Rev. J. J. James moved that the Convention spend half an hour in devotional exercises.

Visiting brethren were invited to seats. The following responded from Western Convention: Elders John Mitchell, F. M. Jordan, S. M. Collis, and Bro. Chas. E. Lee.

The Chair announced the following Finance Committee: W. A. Graham, E. Frost and J. S. Allen.

The Secretary read the Report of the State Mission Board, as follows:

REPORT OF THE BOARD OF MISSIONS.

Feeling that confidence in the Board was far better than debt, and that the cause of Missions had greatly suffered by the Board not being able to meet its obligations and pay off its Missionaries, we have not thought it expedient to issue as many commissions as formerly, and as to the prudence of such a course we have only to refer you to the report of our Finances.

Our Corresponding Secretary, Bro. Richardson, reports: Associations attended 12, namely, Chowan, Central, Beulah, Flat River, Liberty, Mt. Zion, South Yadkin, King's Mountain, Green River, Catawba, Pee Dee, and Cape Fear.

Churches visited, 136; sermons preached, 141; addresses delivered on *State and Foreign Missions, Education and Sunday Schools*, each 164; on *Biblical Recorder*, 75; social prayer-meetings conducted, 115; persons addressed, over 27,775; miles traveled, two-fifths by private con-

veyance, 5,386; letters and postals written, 525; circulars mailed to Churches and Pastors, 800.

Money raised for all objects in cash,.....	\$1,665.89
Expenses on Railroad, Steamboats, Stages, &c.,... ..	110.65
Expenses at Hotels,.....	5.75
Expenses for Stationery,	17.05
Total expenses,	133.45

MISSIONARIES.

Your Board issued the following commissions for the year ending Nov. 1st., 1877, and the Missionaries make the subjoined reports :

Rev. J. B. Boone half his time at Salisbury, and half at Statesville, the Board appropriating \$200, and the South Yadkin Association \$200.

For Salisbury Bro. Boone reports: "sermons, 60; prayer-meetings, 27; families visited, 124; baptized, 26; churches constituted, 1; additions by letter and experience, 30; denominational tracts distributed, 200; Sunday schools, 1; number of pupils, 30; received from his field on salary, \$39.70. The prospects are encouraging. We greatly need a house of worship, and hope to have one soon."

At Statesville: "sermons, 29; churches, 1; out-stations, 1; prayer-meetings, 29; families visited, 89; additions by letter, 1; denominational tracts distributed, 56; money raised on field for pastor's salary, \$100; Sunday schools, 2; pupils, 80. They are pushing forward their house of worship to completion, but will need the aid of our people in this good work."

Rev. N. B. Cobb was appointed to labor half his time at Polkton, and half at Rockingham, the Board aiding \$100, and it was thought the Pee Dee Association would aid to the amount of \$100. But they have failed to do so. If possible bro. C., should be paid more than the \$100 from the State Board, for his labors have been much and greatly blessed. His reports show sermons preached, 64; churches, 1; out-stations, 4; prayer-meetings, 35; baptisms, 13, and 5 received for baptism; additions by letter, 4; testaments distributed, 24; denominational tracts, 67; Sunday schools, 4; pupils, 300. He writes, "I have organized 4 Sunday schools. The church at Polkton has grown from 12 to 20. We hope to worship in our new house in a couple of months. The brethren are making arrangements to build a house near Cool Spring, 12 miles from Wadesboro, on the Cheraw road, where I preached the first Baptist sermon ever heard by many in that neighborhood, and have baptized 6 persons. At Rockingham we have organized in the Court House as an arm of Cartledge's Creek church, which is six miles away in the country. I go there next Sabbath to baptize 3. There are about 30 Baptists in Rockingham and vicinity."

Bro. R. H. Moody has been laboring one fourth his time at Morganton;

salary \$150. He reports: sermons, 30; stations, 1; families visited, 30. As there was a debt of over \$200.00 on our house and lot in Morganton, Bro. M. has been laboring to pay it off. I have as yet received no report from him as to his success.

Bro. S. F. Conrad was appointed to labor all his time at Greensboro and vicinity; aid granted \$100.00. Bro. C. resigned April 1st. For the time he labored he reported, sermons, 39; prayer-meetings, 13; visits, 101; baptized, 1; Sunday schools, 2; pupils, 80. On the 2d Sabbath in August last a church was constituted 5 miles East of Greensboro with over 20 members, and bids fair to be an efficient body in a most important field.

Bro. P. R. Elam was commissioned to labor one fourth his time at Gastonia, Dallas, and vicinity, in Gaston county. Appropriation \$100, to be raised by the King's Mountain Association. Sermons, 28; churches supplied, 2; out-stations, 1; baptisms, 3; a church has been constituted at Gastonia with 28 members; additions, 3; Sunday schools, 1; pupils, 65. Bro. Elam's labors have been greatly blessed at Gastonia, a most important field at the junction of the Atlanta Air Line and Chester & Newton Narrow Gauge Railroads. He hopes to raise on his field funds enough to build a house at Gastonia, and with the present membership of 31 there is a bright future for them.

On the 1st of June last a commission was issued to Bro. Wells Briggs to labor in the counties of Hyde and Tyrrell, under the direction of the Camden and Currituck Union of the Chowan Association. His salary was fixed, and raised by said Union. He reports to Oct. 1st: sermons, 46; churches supplied, 5; out-stations, 4; prayer-meetings, 16; visits, 54; baptized, 6; assisted in two protracted meetings where 40 were baptized. Two church-houses are being built on his field.

Bro. J. H. Vernon was re-appointed to labor within the bounds of the Beulah Association. But like a self-denying soldier of the Cross, in view of the small amounts contributed to State Missions, he declined any aid from the Board trusting his field for a support. I learn that his labors have been much blessed, and many have been added to the churches under his faithful labors.

WORK DONE BY THE ASSOCIATIONS.

Every Association within the bounds of our Convention has been doing a Missionary work, either independently of, or through your Board. Many of them have had faithful workers in the field. Some of these have been abundantly blessed, and under their labors hundreds have been converted and baptized. I have been able to get reports but from a few of them. When Associations have had Missionaries of their own, the Board has encouraged and aided them as much as possible.

through Bro. Richardson, not in the least throwing any barrier or obstacle in their way.

Of these the Catawba has had one Missionary, Bro. G. J. Wilkie, employed all his time. He reports, sermons, 146; churches visited, 8; outstations supplied, 20; prayer meetings and family prayers, 199; adults and families addressed, 711; families visited, 116; baptized, 79; additions by restoration, 10; churches constituted, 1. Salary \$300.

The Green River has had the services of Bro. Wade Hill for three fourths of his time at a salary of \$300. I have no detailed report from him. He preached 74 sermons, and 15 professed conversion under his labors, and he labored in protracted meetings where many others made a profession.

Brier Creek, Brushy Mountain, Rocky River, and the Eastern have all been doing a work separate from the State Board, but no report has been received from them. The Yadkin and Pee Dee have had *two* Missionaries each, for a part of their time. The Liberty and Tar River each decided at their late sessions to employ a brother for the ensuing year, the latter pledging \$360.00 for this work.

The Beulah, in addition to funds reported to Treasurer of Convention, has spent \$80.00 for work done within her bounds. The Cape Fear has expended nearly \$300.00 within her territory besides funds contributed to the State Board, and have had Elders D. J. Ray, D. K. Bennett, and John F. McMillan laboring a portion of their time in its borders. Of this Association Bro. Haynes Lennon writes as follows: "Notwithstanding our collections have been somewhat meager, yet there is a return of confidence in our success in the great work of Missions;—and the foundation of a more general spread of the Gospel in our bounds, the sustaining of State and Foreign Missions, and the education of the rising ministry is being so permanently laid that under the blessings of a benign Providence our success is guaranteed." The South Yadkin, though one of the smallest in the State, has paid nearly \$300.00 to Missionaries under the direction of its excellent Board, and \$100.00 to State Board.

In the Chowan, which is divided into *three* districts, two have been doing a work within themselves, while the third has been working through your Board.

The Sandy Creek, Mt. Zion, Central, Flat River and Raleigh, have all contributed to the State Board.

On the borders of the Raleigh Association, Bro. Allen Betts has been laboring. He reports for one Quarter, sermons, 17; Mission stations, 3; and religious visits, 105.

Bro. W. B. Harrell, though under the appointment of no Board has been laboring at Graham, Company Shops, Haw River Depot, and Swepson's Factory, Missionary Stations, two Sabbaths per month. These are important points, and Bro. Harrell deserves much credit for holding

them, while we learn he has scarcely received enough to pay his Railroad fare to and from them. If possible he should yet receive some remuneration.

FINANCIAL SUMMARY.

Rec'd on account of 1874,	\$	8.02
“ “ “ “ 1875,	_____	
“ “ “ “ 1876, including balance on hand at last report,		283.56
“ “ “ “ 1877,		1,979.92
		<u>2,271.50</u>
Paid on account of 1874,		8.02
“ “ “ “ 1875,		50.00
“ “ “ “ 1876,		745.00
“ “ “ “ 1877,		1,445.11
		<u>2,248.13</u>
On hand,	\$	23.37
Present indebtedness,		225.00

In addition to the amount of \$225.00 due by the State Board, there are unadjusted claims of \$184.73 which the Board are not satisfied they should pay.

FOREIGN MISSIONS.

From the report of the Treasurer it will be seen that the interest in Foreign Missions has greatly increased. The Board would gratefully acknowledge the goodness of God in putting it into the hearts of our people to sustain the cause of Missions in Foreign lands more liberally than for many years past. It is proper to say that the Board committed the management of this work to Dr. T. H. Pritchard, one of its members, and that the increased interest manifested in this great enterprise is probably due to two causes—first, an earnest effort has been made to enlist the female membership of our churches in this work, by the organization of Women’s Missionary Societies. To this end a central committee was created in Raleigh, and an encouraging beginning has been made by the formation of over twenty such societies in different parts of the State. We sincerely believe that a most fruitful field invites us to labor in this direction, and do most earnestly press the claims of this special enterprise, not only upon the sisters of our churches, but the pastors and prominent brethren as well.

The other reason we adduce as contributing to the increased concern felt for this cause is the fact that our beloved brother Dr. J. B. Hartwell, who has spent seventeen years in China, has given several months to the excellent work of visiting the churches and Associations of this State. The spirit of Missions is the spirit of Christ, and we cordially commend

this faithful brother and the work he represents to the confidence and support of our churches.

THE OUTLOOK.

While there is a gradual and general waking up among our people all over the State, yet hundreds of our churches are doing nothing for Missions.

In 1876 our Secretary, Bro. Richardson, received copies of the minutes of 23 Associations East of Blue Ridge, showing an aggregate of 678 churches. Of this number there were only 64 that gave to all our objects of Beneficence \$20.00 or more, each; 63 gave from \$10, to \$20, each; 55 gave from \$5, to \$10; and 102 gave each less than \$5.00, while 398 gave nothing. And from statistics which we regard reliable, we may safely say that not more than *one* of every *seven* of our membership contribute any thing for support of the pastors and incidental expenses. But the number of 398 do-nothing churches has been reduced this year nearly 100, and with a wise effort this number can still be diminished every year until all will be giving something.

The 12 Associations visited by Bro. Richardson reported about 2500 baptisms, and most of these met before the time of holding their protracted meetings. We are persuaded that at least 5000 have been baptized into the full fellowship of our churches East of the Ridge this year.

THE FUTURE WORK

should be enlarged if possible. Many points are now opened to us, and vast fields ripe to harvest if we will only go forward.

The work at Salisbury and Statesville must be pushed, And from from Statesville to Asheville on the Western Railroad, is a field that by a little aid for one or two years with the right man, can be made self-supporting.

Another inviting and important field is found along the C. C. Railroad, at Polkton, Rockingham, Shoe Heel and Laurinburg. At this last named town we now have a flourishing Sunday school but no preaching, while in the Pamlico country calls, loud and strong, are reaching us almost every day. And, further, there are many sections in various parts of our Commonwealth where with wisely directed effort we could plant firmly our principles. Still, my brethren, as a Board, we can do but little. In one sense we are but disbursing agents, and our efforts are feeble without the co-operation of the great mass of Baptists in this State, who are a great power if we would only work together and realize the importance of maintaining and carrying forward the principles that we *should* hold dear. Unity of action and purpose we greatly need. With these, under the guidance of our Blessed Master, none of our enterprises

would languish. Let each and every Baptist take hold of Baptist enterprises as "*ours*" and not "*yours*," and feel, as he should, that upon each rests a responsibility which no other can discharge, that he must go forward and *help* and not stand off and *complain*; and many waste places of Zion, which are now suffering from our indifference, would be greatly changed and the cause of Christ blessed in a manner more commensurate with our numbers and ability.

May God open our hearts, impel us to, and guide us in the great work of Evangelizing our own dear State.

W. H. PACE,
Chm'n Board of Missions.

When, upon motion, the further consideration of the report, so far as it relates to State Missions, was made the special order for 10 o'clock to-morrow, the portion relating to Foreign Missions being postponed for consideration at the Mass Meeting on Friday night.

The report of the Sunday School Board was submitted as follows:

REPORT OF THE SUNDAY SCHOOL BOARD.

To the Baptist State Convention of North Carolina:

ORGANIZATION.—OLD DEBT.

Soon after the adjournment of the last session of the Convention, your Board organized, and found themselves not only without money or pledges of any kind, but trammelled with a debt of \$275.45, due the missionary of the previous year. Besides, we were bound by a pledge voluntarily made to the Convention to pay any debts contracted during the year.

CORRESPONDING SECRETARY.

Under the circumstances we thought it best to dispense with the services of a traveling agent, and do all we could in awakening an interest in behalf of Sunday Schools in the churches by correspondence; and to this end, secured at a nominal sum, (for the first two and a half months, \$10 per month, and since that, \$15 per month,) the afternoon and night services of Bro. John E. Ray, one of the teachers at the State Institution for the Deaf and Dumb and the Blind, who has served the Board faithfully and very efficiently. When the correspondence was too great for

his limited time, several of the young sisters and brothers of the Raleigh churches volunteered and wrote for him several hundred letters, thus enabling him to keep up a correspondence, the extent of which may be judged from the fact that more than four thousand postage stamps were required.

LITTLE LEADER PLAN.

Soon after the organization, the Board adopted a systematic plan for raising money for Sunday School purposes, known as the "Little Leader" plan; which has received the hearty approval of a large number of our ministers and laymen, who are active Sunday School workers. A very large number of the Schools in the State have tried it, 3,160 commissions having been sent out, and generally it has given entire satisfaction and enabled the Schools to increase their means of usefulness without being burdensome to any one. While it has been thus effective in awakening new zeal and efficiency in many of the Schools and enabled them to procure much-needed outfits for themselves, up to the present it has not put any considerable sum of money at the disposal of your Board. Perhaps part of this result is due to the fact that the Board could not urge the Schools to send away the money raised, while in most instances they were in great need of books, papers and other outfit, to enable them to do efficient teaching.

WORK DONE.

In the absence of systematic Associational Sunday School reports, it is impossible to approximate the sum that has been raised and expended by the Schools in purchasing outfits; but from many letters received from working brethren in different parts of the State, we believe the sum to be much larger than has been expended for Sunday School purposes in any former year; and that generally there is more zeal, life and energy in this branch of christian labor, the result, under the blessings of our Heavenly Father, of a more general awakening to the importance and liberal policy towards Sunday School work.

COLPORTAGE.

Your Board, recognizing the importance of a judicious system of colportage, and being entirely without means to establish any thing of the kind themselves, made arrangements with the American Baptist Publication Society, located in Philadelphia, by which a few of our young brethren at Wake Forest College were enabled to spend their vacation in this work, we trust with good results, and at small risk to the Board; as each was required to file a bond with approved security with the Board to meet promptly their bills for books, which they bought and sold, relying upon the profits of their sales for support. And it gives us pleasure to be able to report that these obligations were all promptly met, except in one

instance where a brother was prevented by sickness from selling his books in time, in which case your Board at once met the obligation, and now report among their available assets the small amount still due from the brother.

OFFICE.

Your Board, believing it to be important to have a convenient place for an office, where the brethren of the State, coming to the Capital, could call and give information and talk over the wants of their respective sections, rented a room in the Briggs Building, on Fayetteville street, and put in it such plain furniture as would make it suitable and convenient for their purposes. And their experience has so fully confirmed them in the opinion that there should be a "Baptist Headquarters" at the Capital of the State, where all would feel perfectly free to call and interchange views, give and receive information, that they beg leave to suggest that, if either Board of the Convention is located there, a room, similar to the one occupied by the Sunday School Board, be kept open, and that the few dollars worth of furniture on hand be put into it.

WILMINGTON.

There are many reasons which induce your Board to suggest that for the next year the Sunday School Board be located in the city of Wilmington. While that city has many of the very best church and Sunday School workers, none of our Boards are located there. Again we have noticed that the Sunday School work is most likely to grow rapidly in the section within easiest reach of the Board; and, as it has been in Charlotte and Raleigh, we think it is now due to our brethren at Wilmington, who are no laggards, and who will, beyond doubt, push the work with great zeal and energy if entrusted to them.

STATE SUNDAY SCHOOL CONVENTION.

We would also beg leave to recommend that the Board appointed be instructed to call a Convention of representatives from the different Sunday Schools in the State, to meet some time during the month of April or May of next year, at such place as the Board may think best, and arrange a programme for the same.

BIBLICAL RECORDER.

Your Board would not forget to mention the fact that they have been greatly assisted in their work by the brethren in charge of the *Recorder*, who kindly gave them, free of charge, a column in the paper, and gave much of their time to selecting and preparing suitable matter for the same, when Bro. Ray was absent or too much pressed by the other duties of his office. Besides, two of them gave each one hundred dollars to the work of the Board.

PAPERS.

We note with pleasure that "Kind Words," the Sunday School paper of the Southern Baptist Convention, is more extensively circulated among the Sunday School people of our State than formerly. The following journals have been regularly sent to our office free of charge and kept on file, and are entitled to our heartfelt thanks: *Biblical Recorder; Sunday School Times, Philadelphia; Watchman, Boston; The Alliance, Chicago, and National Sunday School Teacher, Chicago.*

AID FURNISHED.

The Board has from time to time made such advances to needy and feeble Schools as their limited means would permit. Such advances were usually made to purchase a small outfit, on promise that the amount would be returned as soon as it could be collected by the "Little Leader" plan. Several Schools have been thus aided some of which have already returned the full amounts; and relying on the promises of the others we have reported the sums due among the available assets of the Board. Besides these, many Schools have been aided with papers, or by buying books, or otherwise.

Our Corresponding Secretary and members of the Board have visited a number of Schools, but as this was done without expense to the Board, no account has been kept of it or any similar work done.

FINANCIAL.

By reference to the financial report hereto annexed it will be seen that the Board has only had under its control \$1,600.20, of which amount it has expended \$1,317.95, including the payment of the debt due before their appointment, viz: \$275.45, leaving on hand in cash,..... \$ 282.25

Available assets,	155.24
Office outfit,	72.50
Sunday School books, &c.,	81.00
Total,	\$ 590.99

Besides the foregoing assets, we have in hand fifteen Certificates of Life Membership in the Baptist State Convention of N. C., which have been paid for by brethren and presented to your Board, the par value of which is \$450.

While we sincerely regret that so little has been done, we would not forget to render praise and thanksgiving unto Him whose servants we are, for whatever measure of success He has given us.

J. M. HECK, *President.*

JOHN E. RAY, *Cor. Secretary.*

FINANCIAL STATEMENT.

RECEIPTS.

Members of present Board,.....			\$84 95
<i>Raleigh Association :</i>			
Swain Street Sunday School,.....	\$	80 70	
Mt. Moriah "		4 00	
Providence Church,.....		7 00	
Samaria Sunday School,.....		10 00	
Mt. Hermon "		6 35	
			\$ 58 05
<i>Chowan Association :</i>			
Sunday Collection,.....		11 90	
Chowan Baptist Female Institute,.....		3 00	
Winton Sunday School,.....		8 95	
Elizabeth City Sunday School,.....		3 00	
Gardner's "		8 67	
			35
<i>South Yadkin Association :</i>			
Charlotte Sunday School,.....		2 53	
Eaton's "		12 85	
Farmington "		3 00	
			18 38
<i>Central Association :</i>			
Salisbury Street Sunday School, Raleigh,		230 40	
Wake Forest College "		29 70	
Third " </td <td></td> <td>10 59</td> <td></td>		10 59	
Forestville, "		20 00	
Sunday Collection at Association,.....		3 04	
			293 73
<i>Flat River Association :</i>			
Oxford Church,		7 00	
Collection at Association,.....		1 81	
Oxford Sunday School,.....		16 20	
			25 01
<i>Tar River Association :</i>			
Sunday Collection,.....			5 00
<i>Individuals :</i>			
T. F. Eaton,.....		5 00	
W. H. Pace,.....		2 50	
J. E. Ray,.....		10 00	
			17 50
<i>Beulah Association :</i>			
Yanceyville Church,.....		1 61	
Milton "		6 21	
			7 82
<i>Eastern Association :</i>			
Sunday School, First Church, Wilmington,...		39 43	
" " Beaufort,.....		10 30	
" " Whiteville,		1 06	
" " Tolarsville,.....		8 00	
			68 73
<i>Cedar Creek Association :</i>			
Mt. Pisgah Sunday School,			2 50
<i>Pee Dee Association :</i>			
Lilesville Sunday School,.....		6 35	
Collection at Association,.....		25	
			6 60
<i>Mt. Zion Association :</i>			
Chapel Hill Church,.....		60	
Durham "		10 60	
Collection at Association,.....		1 49	
Hillsboro' Sunday School,.....		2 46	
			15 15
<i>Cape Fear Association :</i>			
Masonboro' Sunday School,.....		12 75	
Collection at Association,.....		3 00	
			15 75
Amounts returned for books, &c., advanced by the Board,.....			165 51
Total amount of receipts up to date.			\$ 1,600 20

DISBURSEMENTS.

To Rev. J. K. Howell, on salary for 1876,.....	\$	280	45
" Check-Book,.....		1	00
" Postage Stamps,.....		107	00
" C. C. Clawson, for picture frames, shades, &c.,.....		27	50
" A. Creech, for carpet, &c., for office,.....		14	00
" John E. Ray, Cor. Sec., on salary,.....		130	00
" R. G. Lewis, for stove and pipe,.....		10	00
" J. G. Williams, Treas., for S. S. Board's part of printing Minutes of Convention,.....		25	00
To T. H. Briggs & Sons, for rent and merchandise,.....		177	10
" Edwards, Broughton & Co., for printing and binding,.....		248	50
" State National Bank, for money advanced for Haw River S. S.,.....		3	75
" R. & G. R. R. Co., for freight on books,.....		2	91
" Alfred Williams, for books, &c., for Sunday Schools,.....		66	59
" Amount advanced for Sunday Schools and Song Books, to be returned,.....		224	15
		<hr/>	
Total amount expended up to date,.....	\$	1,317	95

On motion the report was referred to a committee of five, with instructions to report at 10 o'clock Friday morning.

The following report of the Central Committee of the Women's Missionary Society of North Carolina was read :

REPORT OF THE CENTRAL COMMITTEE OF THE WOMEN'S MISSIONARY SOCIETY.

Grateful for the social and moral and intellectual elevation of woman in this country, the result of christianity ; impressed with the importance of carrying to the homes and hearts of our unfortunate sisters in other lands that blessed Gospel which has done so much for us, and desiring to promote the development of the gifts and graces of the christian women of our own beloved State, at the suggestion of Dr. H. A. Tupper, the Corresponding Secretary of the Board of Foreign Missions, twenty of us, members of the Baptist churches of Raleigh, organized ourselves into a Central Committee last April, and beg leave to submit to the Baptist State Convention of North Carolina, our first report :

The Committee was organized by the election of Mrs. J. M. Heck as President, Mrs. A. M. Lewis as Vice-President, Mrs. F. L. Mahler, Secretary, Mrs. J. C. Scarborough, Corresponding Secretary, and Mrs. T. H. Pritchard, Treasurer.

An address to the Baptist Women of the State was at once prepared, showing what had been done by women in other States and of other Churches for Foreign Missions, and urging them to form societies in all the churches, and to send to us for mite boxes, as experience had shown that this was an excellent way of promoting the interests of such socie-

ties. Five hundred copies of the Constitution with directions how to form societies were also printed, and then little pamphlets were scattered by the hundred over the State.

While we have not been able to accomplish all our hearts desired, we yet feel encouraged by the results reported of a little more than half a year's work and humbly trust that our labor will meet with more abundant success during the next year.

Our Corresponding Secretary reports 124 letters written, addressed to 100 persons; answers received to letters written, 35; number of societies formed, some 25; number of mite boxes distributed, 900.

The Treasurer of the Convention reports the following sums received from various Societies :

Women's Missionary Society of Riley's Creek,.....	\$	9.30
“ “ “ “ Mt. Holly,		13.07
“ “ “ “ Murfreesboro,		35.00
“ “ “ “ Warsaw,		10.85
“ “ “ “ Wake Forest,		14.25
“ “ “ “ Johnstons M. H.,		16.91
“ “ “ “ Spring Hill,.....		12 00
“ “ “ “ Swain St., Raleigh,.....		4.64
“ “ “ “ Bethany,		2.00
“ “ “ “ Winston,		8.00
“ “ “ “ Greensboro,		5.20
“ “ “ “ Forestville,		26.76
“ “ “ “ Fayetteville,		5.00
“ “ “ “ Green Spring,		7.00
“ “ “ “ Lumber Bridge,.....		15.00
“ “ “ “ Salisbury St., Raleigh,		136.18
“ “ “ “ Durham,		21.00
		\$342.16

It is proper to state that the difference in amounts reported by these societies is largely attributable to the dates of their organization; some of them having been but recently formed, while that of the First Baptist Church of Raleigh has been in operation something over a year. It will be seen from this statement that only seventeen societies have reported the amounts collected, and yet the aggregate reaches the respectable sum of \$342.16. In addition to this amount some forty dollars have been sent to the Treasurer, contributed through mite boxes sent out by the Central Committee.

If during the next year we shall be able to organize as many more societies as now exist, and three fourths of them contribute in proportion to those which have reported this year—an average of twenty dollars each—and this for only about half the year, we may confidently hope that the treasury of Foreign Missions will realize from seven to ten hundred dollars from this source, nearly one third of the sum contributed to this cause by all the churches of the State.

All that is needed to make this enterprise a complete success and to establish societies in hundreds of our churches is for our pastors to imitate the example of Rev. W. M. Kennedy, of the Eastern Association, who writes, Nov. 3d.: "Women's Mission Societies organized at Johnson's M. H., Mt. Holly, Riley's Creek, and Corinth. The four societies will raise about eighty dollars the present year. I think the mite box plan the best that has yet been adopted. Every church should have them."

As the Convention represents the organized denomination of the State, we have felt that it was proper to submit our report to its consideration, and to ask such recognition at its hands, as the wisdom of the body may suggest.

MRS. J. M. HECK, *President.*

MRS. J. C. SCARBOROUGH, *Cor. Sec.*

Convention adjourned, with singing, to meet at 2 P. M.

AFTERNOON SESSION.

The President called the Convention to order.

Elder C. Durham submitted the following, which was adopted :

Resolved, That a Committee of nine be appointed to report upon the following questions, viz: An Evangelist. What is he? and what is his work? If the office of an Evangelist scripturally exists? and there is a demand for such work in our State? Who, of this body, are suitable and available men for such work? And what connection, if any, should they officially sustain to this Convention?

The Chair appointed the following Committee in pursuance of the above resolution: Elds. Theo. Whitfield, T. H. Pritchard, W. M. Wingate, J. B. Taylor, R. R. Savage, F. H. Jones, John Mitchell, N. B. Cobb and R. H. Marsh.

By consent, Elder R. H. Moody made a statement in reference to the Morganton Church,

Which was discussed by Elders Pritchard, Jordan, Richardson and Hufham.

A collection for the relief of the church was taken up amounting to \$43.06, when,

On motion of Elder Durham, it was ordered that the deed for the said church, when taken, should be in the name of this Convention.

Elder J. B. Turpin, of the Dan River (Va.) Association, was welcomed to a seat in the Convention.

The following report of the Treasurer was read and adopted :

TREASURER'S REPORT.

Domestic Missions :

On hand at last report,.....	\$	1 00	
Amount received,.....		150 14	\$ 151 14
		<hr/>	
		151 14	
Paid Dr. McIntosh,....	\$	113 84	
" Rev. J. K. Mendenhall,.....		30 40	144 24
		<hr/>	
On hand,.....		6 90	

Indian Missions :

On hand at last report,.....		6 82	
Amount received, ...		11 91	18 73
		<hr/>	
		18 73	
Paid Dr. McIntosh,....		18 73	

African Missions :

On hand at last report,.....		3 60	
Amount received,....		1 50	5 10
		<hr/>	
		5 10	
Paid Dr. Tupper,....		5 10	

Orphan Asylum, at Oxford, N. C. :

Amount received,....		77 51	77 51
Paid J. H. Mills, Superintendent,....		77 51	
		<hr/>	
Amount carried forward, ..		\$	252 48

Amount brought forward,		\$	252	48
<i>Southern Baptist Theological Seminary :</i>				
On hand at last report,.....			65	00
Amount received,....			279	00
			<hr/>	
			344	00
Paid Dr. Boyce,....			224	00
			<hr/>	
On hand,			120	00
<i>Endowment Wake Forest College :</i>				
Amount received,....			30	25
Paid Prof. Simmons,.....			30	25
<i>Church Extension :</i>				
On hand at last report, for Church at Graham,....			36	50
Amount rec'd for Church at Graham,			27	05
“ “ “ “ Charlotte,			5	00
“ “ “ “ Statesville,			5	00
“ “ “ “ Plymouth,			5	00
“ “ object not stated,.....			1	75
			<hr/>	
			80	30
Paid Graham Church,.....			58	55
			<hr/>	
On hand,.....			21	75
<i>Education :</i>				
On hand at last report,....			8	79
Amount received,....			1,710	38
			<hr/>	
			1,719	17
Paid Rev. W. B. Royall, Sec. & Treas., Board of Education,.....	1,691	99		
Paid on account of Printing Minutes of Convention of 1876,		27	00	
Charge for money order, and postage on letter containing remittance,...		18	1,719	17
<i>China Missions :</i>				
Amount received—on hand,....			1	50
			<hr/>	
Amount carried forward,.....			\$	2,437
				70

Amount brought forward,..... \$ 2,427 70

State Missions :

* On hand at last report,..... 24 17
 Amount received for 1874, 1876, 1877, 2,247 33 2,271 50

2,271 50

Paid Rev. J. F. Tuttle, on account of 1874,..... 8 02

Paid estate of Dr. Walters, balance on account of 1875,... 50 00

Paid Recording Secretary and Assis't, 25 00

Paid on account Minutes, 1876, . . . 60 00

Paid 1/2 expense of printing 500 copies Treasurer's report,..... 5 00

Paid 1/2 expense printing 800 Postal Cards for Cor. Sec., . . . 5 00

Paid Rev. J. B. Richardson, Cor. Sec., balance of his salary due from this account for 1876,..... 376 95

Paid Rev. J. B. Richardson, Cor. Sec., travelling expenses due from this account for 1877,..... 108 24

Paid State Missionaries, on account of 1876,..... 368 05

Paid State Missionaries, on account of 1877,..... 641 67

Paid Rev. J. B. Richardson, Cor. Sec., on account of salary for 1877,... 600 00

Paid charge for P. O. Order, 20 2,248 13

On hand,..... 23 37

Foreign Missions :

On hand at last report,.... 905 64

Amount received, including amounts given for Dr. Yates' salary,... 2,817 26 3,722 90

3,722 90

Paid Dr. Tupper,.... 2,674 96

" Rev. J. B. Hartwell,..... 429 48

" Rev. J. B. Richardson. Cor. Sec. Baptist State Convention of N. C., salary due from this account for 1876 233 55

Amount carried forward,..... \$ 8,422 10

Amount brought forward,.....			\$ 8,422 10
Paid Rev. J. B. Richardson, Cor. Sec., salary due from this account for 1877	300 00		
Paid Rev. J. B. Richardson, Cor. Sec., travelling expenses, for 1877, due from this account,	25 21		
Paid on account Minutes, 1876,.....	40 00		
Paid ½ expense of printing 500 copies Treasurer's report,.....	5 00		
Paid ½ expense printing 800 postal cards for Rev. J. B. Richardson,....	5 00		
Paid expenses Dr. Pritchard to Beulah Association,	5 00		
Charges on money received on this ac- count,.....	13	3,718 33	
On hand,.....			4 57
<i>N. C. Baptist Students' Aid Association :</i>			
Amount received,....		21 56	21 56
Paid order Rev. W. B. Royall, Treas.,		10 56	
On hand,.....			11 00
<i>Sunday Schools :</i>			
On hand at last report,.....	10 81		
Amount received prior to organization of S. S. Board of 1877,....	88 06	98 87	
Amount received since the organiza- tion of S. S. Board of 1877,.....		1,600 20	1,699 07
		1,699 07	
Paid Rev. J. K. Howell, Sunday School Missionary, employed by S. S. Board of 1876, on account of his salary and travelling expenses,	98 87		
Paid Rev. J. K. Howell, by order of S. S. Board of 1877, balance of sala- ry and travelling expenses due to him from S. S. Board of 1876,.....	275 45		
Paid on other accounts,	1,042 50	1,416 82	
On hand,.....			282 25
			\$10,142 73

JOHN G. WILLIAMS,

Treas. Baptist State Convention of N. C.

Raleigh, N. C., November 7th, 1877.

The Chair announced the following Committees :

On Recommendations of Sunday School Board.—N. B. Broughton, E. Frost, J. B. Boone, J. B. Taylor and B. Oliver.

On Time and Place of Next Session.—J. B. Marsh, W. H. H. Lawhon and J. A. Stradley.

To Nominate Preachers for Next Session.—R. P. Thomas, H. A. Reams and John Armstrong.

On Periodicals.—T. H. Pritchard, S. M. Collis and R. H. Moody.

To Nominate Sunday School Board.—A. D. Cohen, T. Dixon and W. R. Gwaltney.

To Nominate Board of Missions.—F. H. Ivey, P. A. Dunn and N. B. Cobb.

To Nominate Board of Education.—L. R. Mills, A. L. Stough and F. H. Jones.

On Obituaries.—W. M. Kennedy, A. C. Dixon and John W. Mitchell.

Religious Exercises.—Pastor and Deacons of Durham Church.

Convention then adjourned, with religious exercises, to meet to-morrow morning at 9 o'clock, A. M.

SECOND DAY—MORNING SESSION.

NOVEMBER 8th, 1877.

The Convention met at 9 o'clock, A. M., the President in the Chair, and spent half an hour in devotional exercises.

The following resolution was offered by Bro. J. M. Heck :

Resolved, That a Committee of five be appointed to suggest amendments to the Constitution and By-Laws for the government of this Convention, with instructions to report at its next session.

Remarks were made upon the same by Brethren Boone, Cobb, Heck and James, when, a vote being taken, the resolution was rejected.

Visiting brethren, J. A. Mundy, T. Harrison, John Watson and Nathaniel Norwood were welcomed to seats in the Convention.

The hour for the special order having arrived, that portion of the report of the Board of Missions having relation to State Missions was taken up and ably discussed by Brethren Bailey, Boone, James, Graham, Cobb, Jordan, Griffith, Pace and Hufham.

Pending a vote upon the adoption of the report, the Convention adjourned to meet at 2 P. M. Benediction by Elder Hufham.

AFTERNOON SESSION.

Vice-President Graham called the Convention to order. Prayer by Elder James.

Rev. J. B. Hartwell, representative of the Foreign Mission Board of the Southern Baptist Convention, appeared and was welcomed to a seat in the Convention.

Consideration of the report on State Missions was resumed.

Remarks by Brethren Clements, Allen, Fulford, Wingate, Oliver, Kennedy, Whitfield, Powell, Richardson and Pritchard.

The previous question was called for and sustained.

The main question was put and the report adopted.

The Committee to Nominate a Board of Missions reported, through its Chairmain, Elder Ivey, the following :

W. H. Pace, T. H. Pritchard, Jacob S. Allen, A. M. Lewis, W. D. Watson, E. Frost, W. W. Vass, J. Womble, Jr., C. M. Cooke, C. B. Edwards, F. H. Jones, Eugene Harrell, Haynes Lennon, C. T. Bailey, J. M. Heck, R. R. Overby, John Armstrong, J. A. Mundy, J. S. Bridgers, T. H. Briggs, J. P. Mason, Moses Gillam, F. M. Meadows, J. H. Alford, W. B. Clements, A. D. Blackwood, N. B. Broughton, J. Jenkins, C. B. Justice, J. D. Hufham, F. P. Hobgood, I. W. Thomas, J. L. Stewart, J. M. Broughton, E. L. Davis, W. J. Tolar and T. B. Henry.

The report was adopted.

The report of the Board of Education was read, and the consideration of the same made the Special Order for Friday Afternoon at 2 o'clock :

REPORT ON MINISTERIAL EDUCATION.

In making this our annual report we feel called upon to express our gratitude to God for the many tokens we have had during the year of His goodness and guidance. We began the year in debt and were forced to reduce the number of our beneficiaries, for a time, to some five or six. Experience has taught us that this, under the circumstances, was the better course. As soon as all claims against us had been met, and the way was somewhat clear before us, we began to enlarge our work—adding one by one to the number of those sustained by our funds. In this way fifteen young brethren have been aided by the Board during the year, and we believe that the Christian character and progress in study of these young men will compare favorably with those of any in former years connected with the Board.

All things considered, our Agent, Prof. L. R. Mills, has had wonderful success in reaching the people. Largely by his own exertions, but partly by agencies employed upon his recommendation, with but little expense, quite a handsome sum has been raised for ministerial education. Nevertheless, as he himself has often remarked at the meetings of the Board, Bro. Mills has been able to do only a desultory kind of work, striking now and then a blow, making here and there a breach along the lines, while the great body of the Baptists of the State he has barely touched. It may be a matter of interest to know that his labors have been performed with scarcely any neglect of his college duties—his absences being confined, with few exceptions, to Saturdays and Sundays, and his classes being, as far as possible, provided for in case of protracted absence. We would not fail, at this point, to make special mention of the faithful and efficient services rendered by Bro. R. T. Vann, as the agent of the Board, for some months, in the Chowan Association; and also of the valuable work done by Bro. J. M. Hilliard, a voluntary agent, in the collection of funds.

One matter has impressed itself upon the Board as worthy of special consideration at this session of the Convention. The fact is more or less known to us all that there are numbers of young men in the State who give evidence of piety and of being called of God to preach the Gospel, and who yet are ignorant of even the rudiments of a plain English Education. They see no way of going to college and taking a regular course, their age being such, or their deficiencies reaching down so low; and therefore all thought of education is abandoned. Now, is there no remedy for this state of things? This is a question which, it seems to us, we can afford no longer to evade. The cause of Christ is suffering. False and fanciful interpreta-

tions of Scripture, dangerous perversions of plain, simple facts and statements are perpetrated from sheer ignorance of the elements of history and geography and the common import of language. To rely, to any extent, upon the common schools, in their present condition, to effect anything at this point, we believe to be out of the question. The only plan that suggests itself to us, is to provide at the college, or at first-class schools, elementary instruction for as many of these young brethren as possible, the course to extend over one or two years, according to the exigencies of the case.

We feel that no subject of graver importance or of more vital connection with our prosperity as a denomination can claim your attention, and we hope it will receive the consideration it manifestly deserves at your hands.

The following is the financial exhibit for the year 1876-'77:

Cash in hands of W. B. Royall, Treasurer of the Board, Nov. 15th, 1876,.....	\$ 45 97
Received from Treasurer of the Convention, from Nov. 15th, 1876, to Nov. 3rd, 1877,.....	1,691 99
	<hr/>
Total,....	\$ 1,737 96
Paid to Jno. G. Williams, Treasurer of Convention, the amount advanced by him, personally, to the Board,.....	\$ 152 50
Paid Rev. C. T. Bailey for services performed for the Board in 1875-'76,....	188 65
Paid out for current expenses, from Nov. 15th, 1876, to Nov. 5th, 1877,.....	1,393 21
	<hr/>
Total,....	\$ 1,734 36
Balance in hands of W. B. Royall, Treasurer,	\$ 3 60

Besides this, the Board has on hand contributions in kind, not yet disposed of, amounting in value to some \$60, and making near \$1,800 raised for Education during the year. With these assets the liabilities of the Board, to Nov. 1st, amount to something like \$100.

Respectfully submitted in behalf of the Board,

W. B. ROYALL, *Secretary & Treasurer.*

The Committee appointed to Nominate the Board of Education, reported as follows:

W. T. Brooks, W. M. Wingate, J. S. Purefoy, C. E. Taylor, W. B.

Royall, C. W. Scarborough, W. G. Simmons, A. R. Vann, L. Chappell, J. M. Brewer, W. B. Smith, F. M. Purefoy, P. A. Dunn, W. Holding, L. C. Dunn, L. R. Mills.

The report was unanimously adopted.

Dr. Pritchard submitted the following :

Resolved, That the Convention has heard with pleasure of the formation of the Central Committee of the Woman's Mission Societies of the State, and the good work it has accomplished.

Resolved, That we commend this enterprise, which has as its end the development of the gifts and graces of the christian women of the State, as worthy of the confidence and support of all ministers and churches.

Resolved, That we cordially invite this Committee to report the work they may be able to accomplish to this Convention at its Annual Sessions.

The resolutions elicited a discussion which was participated in by Brethren Pritchard, Kennedy, Kerr, Marsh, Hufham, James, Collis, Crutchfield, Mills, Whitfield, Durham and Scarborough, when, pending its consideration, the Convention, on motion of Bro. Jordan, adjourned to meet at 7 P. M. Benediction by Elder Griffith.

NIGHT SESSION.

The Convention re-assembled according to adjournment. Prayer by Elder Collis of the Western Convention.

The consideration of the resolutions offered by Dr. Pritchard was resumed.

After further remarks by Brethren Mills, Collis, Clements, Kennedy, Durham, Griffith,

Moved by Bro. Frost that the matter be postponed and be the Special Order for Saturday at 9½ o'clock.

On motion of Elder Durham, the subject of the Southern Baptist Theological Seminary was made the Special Order for Saturday at 10 o'clock.

It was moved and carried that the report of the Sunday School Board, so far as it relates to the recommendations submitted to the Special Committee, be taken up.

Whereupon the committee reported as follows :

- 1st. We see no reason why the location of the Board should be changed.
- 2d. We leave the details of the office work to the Board.
- 3d. We endorse the suggestion for a State Sunday School Convention.

Consideration of the report was postponed until the Special Order at 10 o'clock to-morrow.

Convention then adjourned, with benediction.

THIRD DAY—MORNING SESSION.

NOVEMBER 9th, 1877.

The President called the Convention to order, after the usual devotional exercises.

The report of the Committee on Recommendations of the Sunday School Board, submitted at the night session of the 8th, was taken up and adopted.

Dr. Pritchard arose to a question of personal privilege, and made explanation in regard to the debate of yesterday.

Elder N. B. Cobb submitted the following, and the same was adopted :

Resolved, That the Secretary of the Convention be instructed to append to the Minutes a list of the Churches belonging to the Associations co-operating with the Convention, with their Pastors, Clerks, Post-offices and Statistics, and that he mail to each Church Clerk two or more copies of the Minutes as soon as issued from the press.

The hour for the Special Order having arrived, the consideration of the report of the Sunday School Board was taken up.

On motion of Bro. R. D. Graham, the report was amended by striking out that section of the report recommending a removal of the Board to the city of Wilmington.

Pending the motion to adopt, remarks were made by Brethren James, Whitfield, Cohen, Allen, Jones, Jordan, Savage, Heck and Blackwood.

The President addressed the Convention on the subject, Vice-President Graham being called to the Chair.

The report was unanimously adopted, and the Convention adjourned with benediction.

AFTERNOON SESSION.

The Convention re-assembled at 2 P. M. Prayer by Eld. J. B. Marsh.

The Chair announced the Report on Ministerial Education as the Special Order, and the Secretary read the same.

Remarks were offered by Brethren Mills, Pace, C. E. Taylor, Wingate, J. B. Taylor, J. S. Purefoy, Pritchard and C. W. Scarborough, after which a subscription was taken up and the sum of one thousand one hundred and three dollars and forty-five cents (\$1,103.45) contributed to the maintenance of Ministerial Education at Wake Forest College.

The report was unanimously adopted, and the Convention adjourned to meet in Mass Meeting on Foreign Missions at 7 P. M.

NIGHT SESSION.

The Convention met in Mass Meeting at the appointed hour. Song of gratitude to God for his mercies. Prayer by Elder J. B. Taylor.

The Chair announced the purpose of the Mass Meeting to be the consideration of Foreign Missions, and introduced the Rev. J. B. Hartwell, Missionary to China and representative of the Foreign Mission Board of the Southern Baptist Convention, who addressed the meeting on the subject at issue, relating many interesting facts in relation to his personal work in China. He was followed by the President, and Brethren Powell, Dodson and Cobb. A subscription was taken up amounting to \$91.97.

It was agreed, and so announced by the Chair, that a Mass Meeting would be held on Saturday night in the interests of Wake Forest College. Whereupon the Convention adjourned till to-morrow at 9 A. M. Benediction by Elder J. B. Taylor.

FOURTH DAY—MORNING SESSION.

SATURDAY, Nov. 10th, 1877.

The Convention was called to order at the usual hour. President Kerr in the Chair.

The usual devotional exercises held, and the Convention proceeded to business.

The hour for the Special Order having arrived, the Chair announced the business before the Convention to be the consideration of the resolution offered by Dr. Pritchard, on Thursday, in regard to Woman's Mission Societies.

Dr. Pritchard offered the following as a substitute :

Resolved, That the Convention has heard with pleasure of the formation of the Central Committee of the Woman's Mission Societies of the State, and the good work it has accomplished.

Resolved, That we commend this enterprise, which has as its end the de-

velopment of the gifts and graces of the women of our churches as worthy of the confidence and support of our Ministers and Churches.

Resolved, That we cordially invite this Committee to report the work the Societies organized in the churches may be able to do to this Convention at its Annual Sessions.

Moved by Bro. Boone that the whole matter be referred to the Board of Missions.

Discussed by Brethren Hufham, James, Scarborough, Pritchard, Heck and Pace.

Elder Ivey moved the previous question, which was sustained.

The main question was then put and the resolutions, as amended, were adopted.

The following was submitted by Elder Whitfield :

Your Committee, appointed to consider certain questions, would report :

As to the question: "*What is an Evangelist, and what is his work?*" An Evangelist, from the significance of the name, is a preacher of the Gospel. Since he is, in Eph. 4 : 11, distinguished from the pastor, we suppose him to be a preacher of the Gospel without those duties peculiar to pastors, viz: The oversight and training of churches by a permanent ministry.

Philip, "one of the seven," was an Evangelist; and it seems natural to suppose that the sketch of his ministry, in the 8th chapter of Acts, presents a picture of evangelistic work. He preached awhile at Samaria, went thence on "the way to Gaza," then was found at Azotus, and thence, "passing through, he published the good news to all the cities, till he came to Cæsarea."

As to the question: "*Whether the office of an Evangelist scripturally exists?*" We see no reason why it should not.

As to "*Whether there is a demand for such work in our State,*" this, in our opinion, is determined by the question, whether there are in the State communities which have not accepted the Gospel in its purity?

As to "*Who of this body are suitable and available men for such work?*" We answer: Such as are moved by their own impressions of duty, and are, in the judgment of the brethren, qualified to do this work.

As to "*What connection, if any, should they sustain to this Convention?*" We answer: If appointed by it, they should sustain the same relations as are sustained by its other Missionaries. But, in the opinion of this Com-

mittee, it is not expedient for this Convention or its Board of Missions to become responsible for the salary of any general Evangelist.

Respectfully submitted,

THEO. WHITFIELD,
N. B. COBB,
F. H. JONES,
W. M. WINGATE,
R. H. MARSH,
T. H. PRITCHARD,
J. B. TAYLOR,
JOHN MITCHELL,
R. R. SAVAGE,

Committee.

The report was adopted.

The Rev. A. D. Cohen, chairman of committee, submitted the following recommendations of the Sunday School Board :

J. M. Heck, C. E. Taylor, John E. Ray, B. P. Williamson, W. H. Dodd, J. C. Marcom, Jas. A. Briggs, J. M. Pool, T. Harrison, W. W. Vass, S. W. Brewer, J. M. White, John G. Williams, P. A. Dunn, Jno. W. Cole, T. F. Eaton, J. A. Delk, W. R. Gwaltney, Mike Whitley, L. O. Lougee, Johnston Olive, J. S. Allen, N. B. Broughton, T. H. Briggs, Jr., J. P. Pritchard, Jr., C. Durham, Noah Biggs, C. B. Edwards, W. G. Upchurch, W. J. Hicks, Eugene G. Harrell, J. K. Howell, J. L. Markham, R. D. Graham, W. A. French, John Watson, J. W. Taylor, J. D. Hufham, J. B. Taylor.

On motion, Rev. A. D. Cohen was added to the Board, when the report was unanimously adopted.

The following report of the Finance Committee, submitted by Bro. W. A. Graham, was read and adopted :

REPORT ON FINANCE.

The Committee on Finance report the following amounts received for the objects respectively named :

Foreign Missions,.....	\$ 188 35
State Missions,.....	79 22
Education,.....	23 52
Sunday Schools,.....	24 97

Total amount received,..... \$ 316 96

W. A. GRAHAM,
E. FROST,
JACOB S. ALLEN,
Committee.

Elder Whitfield introduced the following, which was unanimously adopted :

Resolved, That this Convention, having heard with pleasure of the Evangelistic labors of our beloved brother, Elder F. M. Jordan, and of the blessings of our Lord upon them, do hereby give thanks to our God for these labors, and commend our brother to such churches as may desire the assistance of an Evange'list.

The special hour having arrived, the Convention took into consideration the claims of the Southern Baptist Theological Seminary, and were addressed by Elder R. H. Griffith, agent for the Seminary, and by Dr. Pritchard and Eld. J. B. Boone. A collection was then taken up, and the sum of two hundred and twenty-two dollars (\$222) contributed.

On motion of Elder Bailey, the report on Periodicals was made the special order for this afternoon at 2 o'clock.

REPORT ON TIME AND PLACE OF NEXT MEETING.

Your Committee would recommend that the next Annual Session of this body be held with the Baptist Church in Charlotte, beginning at 11 o'clock, A. M., on Wednesday before the 2d Sunday in November, 1878.

J. B. MARSH,
J. A. STRADLEY,
W. H. LAWHON,
Committee.

The report was adopted.

Elder Hufham introduced the following :

WHEREAS, The church at Statesville, which was founded under the auspices of this Convention, is engaged in building a house of worship for the Lord; and

WHEREAS, They are unable to finish up the work without aid from abroad; therefore

Resolved, That we commend their efforts to advance God's glory, and that we, now and here, give substantial tokens of our interest in the work.

After remarks by Brethren Boone, Allen, Heck and others,

subscriptions were received towards the completion of the Church, and the sum of three hundred and ninety-four dollars and nine cents (\$394.09) was raised.

On motion the Convention adjourned, with benediction by Elder Bailey.

AFTERNOON SESSION.

The Convention re-assembled at 2 o'clock, Vice-President Clements in the chair. Prayer by Elder Kennedy.

The committee on Periodicals submitted the following report through its chairman, Dr. Pritchard:

REPORT ON PERIODICALS.

While it is a gratifying fact that the circulation of the *Recorder*, our State Organ, was never so large as at present, we regret to say that its patronage is, by no means, so great as the interests of the denomination and merits of the journal demand.

As an educating, organizing, missionary and collecting agency, we have no instrumentality, save that of the Gospel ministry, equal to the *Recorder*, and we regard it as essential to ministerial success, church efficiency and an excellent auxiliary to personal piety.

Other papers we may take and enjoy as luxuries, but the *Recorder* is a necessity to our people, and no Baptist in North Carolina, in our judgment, can excuse himself in not taking the *Recorder*.

We would, therefore, earnestly commend this excellent paper so worthy of the confidence and support of all our people, and should rejoice to know that it had ten thousand subscribers.

We also desire to mention as excellent helps to Sunday School work *Kind Words*, published at Macon, Ga., by Rev. S. Boykin; and *The Baptist Teacher*, issued by the American Baptist Publication Society, of Philadelphia.

We are also glad to state that the *Foreign Mission Journal*, once so great a favorite with our people, has been revived and is published in Richmond, Va., at very low rates, and is commended as an excellent auxiliary in promoting the interests of Foreign Missions.

T. H. PRITCHARD,
R. H. MOODY,
S. M. COLLIS,

Committee.

Pending a motion to adopt, remarks were made by Elder C. T. Bailey, Prof. Redd, Judge Kerr, Elders J. B. Hartwell, J. B. Richardson, A. D. Cohen, and J. D. Hufham.

The report was unanimously adopted.

Elder F. H. Ivey introduced the following resolutions:

WHEREAS, Our attention has been called by the report of the Education Board to the numbers of young men who are entering our ministry with very limited education:

Resolved, That we commend to the special care of the Board this class of young ministers, and urge that as many as possible of these young men be sustained at the College, even for a short period of time.

2nd. That we recommend to the Board of Trustees, if in their judgment it be judicious to provide, by the employment of a tutor or otherwise, for the instruction of these men.

Remarks by Elders F. H. Ivey, R. R. Savage, Dr. W. M. Wingate, Elder W. M. Kennedy and Profs. Taylor and Redd.

The resolutions were adopted.

The following resolutions were introduced and unanimously passed:

WHEREAS, There are a large number of worthy young men in the State of North Carolina, who earnestly desire a Collegiate Education, but have not the requisite pecuniary means for securing that desirable object; and

WHEREAS, many of these young men are willing and anxious to borrow upon good security such sums of money as would be necessary to carry them through the regular course of study at Wake Forest College; and

WHEREAS, incalculable blessings would accrue to the State at large, and to our College and Denomination especially, from the diffusion of higher education throughout all classes of our citizens, particularly this class; and

WHEREAS, God in his infinite wisdom and goodness has ordained that the poor we shall always have with us, and that whenever we will we may do them good; and

WHEREAS, we believe that it is our duty to lend a helping hand to this class of young men, and that the North Carolina Baptist Student's Aid Association is a channel through which our efforts to this end will be potent for good; therefore

Resolved, That we commend this organization and its agent, Bro. J. W. Denmark, as worthy of the support of the denomination.

The committee to nominate preachers for the next Convention recommended for

INTRODUCTORY SERMON.—Rev. J. A. Mundy; Alternate, Rev. J. B. Marsh.

MISSIONARY SERMON.—Rev. C. E. Taylor; Alternate, Rev. A. C. Dixon.

Convention adjourned.

NIGHT SESSION.

Convention assembled at the appointed hour. Elder J. J. James in the chair. Hymn, "There is a fountain filled with blood." Led in prayer by Elder J. A. Stradley.

On motion of Elder F. M. Jordan, the report of the committee to nominate officers of the Convention was reconsidered, so far as it relates to the name of Bro. John G. Williams as Treasurer.

Elder J. S. Purefoy stated that it would be impossible for Bro. Williams to perform the duties of the office on account of ill-health, and thereupon nominated Bro. N. B. Broughton to fill the vacancy.

Bro. Broughton was unanimously elected.

Elder W. M. Kennedy submitted the following

REPORT ON OBITUARIES:

Since our last annual meeting the Lord has called from his labors on earth, to his new one in Heaven, our brother, Rev. W. T. Walters, D. D., of Wake Forest. As your committee have not the data at hand to enable them to prepare a suitable notice of the life and labors of so distinguished and useful a brother, and as one has been prepared and published in the *Biblical Recorder*, your committee would call attention to said article and recommend it as suitable and worthy of a place in the minutes of this Convention.

Elder Wm. Oakley was born April 5, 1805. Baptized at Tar River

Church at 16; ordained at 19; organized a good many churches; received an average of \$42 a year for preaching. He was educated by Gen. Bryant of Oxford. He died without sickness, Sept. 7, 1876.

W. M. KENNEDY,
JNO. MITCHELL,
A. C. DIXON,

Committee.

The report was adopted.

On motion of Bro. J. S. Allen, the names of Brothers J. A. Stradley, B. F. Hester and W. H. Kitchen were added to the Sunday School Board.

On motion of Elder J. D. Hufham, the names of Elder F. R. Underwood and Bros. Noah Biggs and Wm. Biggs were added to the Board of Missions.

The hour for the Special Order being announced, the subject of the Endowment of Wake Forest College was taken up and the Convention addressed by Elders R. H. Marsh, C. E. Taylor, J. D. Hufham and J. S. Purefoy.

Elder J. B. Richardson was nominated for the position of Corresponding Secretary by Elder Ivey, and unanimously elected.

On motion of Dr. Pritchard the following delegates were appointed to represent this Convention in the Western Baptist Convention :

R. H. Griffith, C. T. Bailey, W. M. Kennedy, J. B. Boone, T. H. Pritchard, J. C. Scarborough, N. B. Cobb, J. D. Hufham, J. A. Mundy, W. B. Clements, J. H. Booth, J. J. James, J. S. Allen, J. B. Richardson.

Amended by all other members who should be present to be considered as delegates.

The following resolutions were introduced by Bro. Wm. Biggs and unanimously adopted :

Resolved, The Baptist State Convention now in session at Durham, fully appreciating the hospitable efforts of its citizens in entertaining its members, do hereby tender its thanks to the good citizens of Durham and vicinity, and will ever remember with pleasure its sojourn in their midst.

Resolved, That the Convention also acknowledges with pleasure the enterprise and energy of the Raleigh and Durham papers, having reporters upon the floor, and appreciates the accuracy and completeness of their daily reports.

Resolved, That to our brethren of the Methodist and Presbyterian churches of Durham our thanks are due and are hereby tendered for the use of their edifices, and other kindnesses, during the session of this body.

Resolved, That the Convention tender its thanks to the respective Railroads of the State for the courtesy of passing its delegates at reduced rates.

On motion, it was resolved that the collections to be taken up to-morrow (Sunday) should be appropriated to the Board of State Missions.

Moved and adopted that the Secretary have 1,500 copies of the minutes of this session of the Convention printed and distributed.

Whereupon the Convention adjourned, with the benediction being pronounced by Dr. Pritchard.

SABBATH.

At the Baptist Church, at 9 o'clock, A. M., Sabbath School Mass Meeting, conducted by Jacob S. Allen.

Addressed by C. E. Taylor, A. D. Blackwood, C. W. Scarborough, Jno. E. Ray, N. B. Cobb, W. J. Fulford, W. H. Kitchen, A. D. Cohen, S. M. Collis and W. H. Pace.

Pledges were received for \$510.00 by the sale of Life Certificates, part of the assets of the Sunday School Board.

At 11 o'clock, A. M., Missionary Sermon by Rev. W. M. Wingate, D.D.

At 3 o'clock, P. M., Women's Meeting, addressed by Rev. J. B. Hartwell, Rev. T. H. Pritchard and others.

At 7 o'clock, P. M., preaching by Rev. J. J. James.

At the Methodist Church, at 11 o'clock, A. M., preaching by Rev. R. H. Marsh.

At 7 o'clock, P. M., preaching by Rev. Theo. Whitfield.

At the Presbyterian Church, at 11 o'clock, A. M., preaching by Rev. R. H. Griffith.

At 4 o'clock, P. M., preaching by Rev. N. B. Cobb.

At the Baptist Church, (colored,) at 11 o'clock, A. M., preaching by Rev. W. M. Kennedy.

At 3 o'clock, P. M., preaching by Rev. S. M. Collis.

At 7 o'clock, P. M., preaching by Rev. J. B. Marsh.

At the Methodist Church, (colored,) at 11 o'clock, A. M., preaching by Rev. R. H. Moody.

The Convention adjourned *sine die*.

JOHN KERR, PRESIDENT.

J. D. HUFHAM, *Secretary*.

WILLIAM BIGGS, *Assistant Secretary*.

AUDITOR'S REPORT.*

I have examined the accounts of Jno. G. Williams, Treasurer Baptist State Convention of North Carolina, for the year ending Nov. 7, 1877, and find the same correct, and supported by proper vouchers.

W. W. VASS, *Auditor*.

Raleigh, N. C., Nov. 23d, 1877.

*This report was not in the hands of the Printer in time to be inserted after the Report of the Treasurer, where it properly belongs.

LIFE MEMBERS

OF THE

N. C. Baptist State Convention,

*By the payment of \$30 at one time, according to
amendment to Constitution made in Convention
at Oxford, October 22nd, 1849.*

Those marked thus * are dead.

ALLEN, J. S.....	Raleigh, N. C.
ALLEN, MATTIE O.....	Raleigh, “
ALLEN, W. O.....	Asheville, “
AMIS, RUFUS.....	
BAILEY, ELDER C. T... .	Raleigh, N. C.
BALDWIN, ELDER MOSES:.....	Huntsville, N. C.
BALLENGER, W. S.	
BEACHUM, ELDER E. F.....	Franklinton, N. C.
*BELCHER, ELDER F. A.	Edgefield C. H., S. C.
*BENNETT, ELDER MARK.....	Whitaker's, N. C.
BENNETT, ELDER D. K.....	Lumberton, “
BIDDLE, MARY E.....	Fort Barnwell, N. C.
*BIDDLE, S. S.....	Fort Barnwell, “
BINGHAM, AMY.	
BLACKWOOD, ELDER A. D.....	Cary, N. C.
BLAKE, THOS. W.....	Raleigh, N. C.
BLOUNT, MARTHA.....	
BLOUNT, REBECCA.....	
BOGART, ELDER C. P.....	
BONNER, MRS. E.....	
BREWER, J. M.....	Wake Forest College, N. C.
BROOKS, ELDER W. T....	Wake Forest College, “

BROUGHTON, N. B.	Raleigh, N. O.
BROUGHTON, CAROLINA R.	Raleigh, “
BRIGGS, T. H. JR.,	Raleigh, “
BRIGGS, SARAH GRANDY.....	Raleigh, “
CALLENDINE, M. B.	Raleigh, N. C.
CALLENDINE, MRS. M. B.....	Raleigh, “
*CARVER, JOB.....	Forestville, N. C.
CARROLL, ELDER J. L.....	Warrenton, Va.
*CLARK, E.	Newbern, N. C.
CHAPEL, EDWARD.....	Raleigh, “
COBB, ELDER J. H.	
CRENSHAW, DR. W. M.	Louisburg, N. C.
COHEN, ELDER A. D.....	Edenton, “
*CONNELLY, ELDER P. C.....	
COOK, W. L.	
DALBY, E.....	Durham, N. C.
DELKE, PROF, J. A.....	Murfreesboro', N. C.
DEANS, J. T.....	
DEANS, SUSANNA.....	
DEVIN, ELDER R. I.....	Young's Cross Roads, N. C.
DODD, ROXANA M.....	Raleigh, N. C.
DODSON, ELDER E... ..	
*DOCKERY, A.....	
DOUGLAS, MARTIN.....	
DICKSON, ELDER J. W.....	Flemington, N. C.
DUNN, J. R.	Forestville, “
DUNN, P. A.....	Wake Forest College, N. C.
DUNN, S. H.....	Forestville, N. C.
DUNN, W. B.....	Forestville, “
DURHAM, ELDER C.	Durham, “
DURHAM, DR. L. N.....	Shelby, “
ELLIS, C. D.....	Edenton, N. C.
ELLIS, J. W.....	Whiteville, “
EDWARDS, C. B.....	Raleigh, “
FAISON, A. M.....	Warsaw, N. C.
FOOTE, J. H.....	Wilkesboro', N. C.
*FORT, J. H.....	Forestville, “
FOWLER, H. D... ..	
FURLOW, DAVID.	

GODWIN, B...	Lumberton, N. C.
GRAHAM, SUSAN W.	Hillsboro', "
GRIFFITH, ELDER R. H.	Charlotte, "
GRADY, SUSAN.	
GRAYSON, ELDER J. C.	Bridgewater, N. C.
GRANDY, W. S.	Oxford, "
GWALTNEY, W. R.	Raleigh, N. C.
HICKS, S. S.	
*HACKNEY, ELDER B. J.	
HENDRICKSON, ELDER C. R.	Jackson, Tenn.
HESTER, H.	
HIGH, DELANA.	
HILL, ELDER G. W.	Whiteville, N. C.
HADEN, JAS. W.	Linwood, "
HICKS, J. A.	
HORNE, S. R.	Clayton, N. C.
*HORTON, ELDER L. B.	
HILLIARD, J. M.	
*HOLDER, ISHAM.	
*HALSEY, JOSEPH.	
HECK, MINNIE C.	Raleigh, N. C.
HECK, J. M.	" "
HECK, GEORGE.	" "
HECK, Mrs. MATTIE.	" "
HECK, Miss M. LOULA.	" "
HOWELL, ELDER EDWARD.	Reynoldson, N. C.
HOWELL, ELDER J. K.	Kinston, N. C.
HOWELL, VIRGINIA C.	" "
HOWELL, J. M.	Kittrell's, "
HARDWICK, ELDER J. B.	Leavenworth, Kansas.
HOWARD, JOSEPH.	
HOWARD, S. L.	
HIDEN, ELDER J. C.	Greenville, S. C.
*HOOPER, ELDER W.	Chapel Hill, N. C.
HUFHAM, ELDER J. D.	Raleigh, "
IVEY, ELDER F. H.	Goldsboro', "
IVEY, RUFUS J.	Raleigh, "
JAMES, ELDER J. J.	High Point, "
JACKSON, ELDER J. B.	
JONES, ELDER AARON.	
JONES, RUFUS P.	

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- *JONES, ELDER R. B. Wake Forest College, N. C.
 *JONES, J. G. " " " "
 JONES, ELDER G. S. Hendersonville, N. C.
 *JORDAN, ELDER W. H. JR Charlotte, N. C.
 JUSTICE, DAVID Neuse, "
 *JUSTICE, B. W. Raleigh, "
- KERR, HON. JNO. Reidsville, N. C.
 KING, MARCELLUS.
- LACY, ELDER J. H.
 LATON, ELDER JEPHTHA.
 *LAWSON, R. W. Lawsonville, N. C.
 LENNON, ELDER H. Bladenboro', "
 LINDSAY, W. R. Madison N. C.
 LOUGEE, LOUIS O. Raleigh, "
 LOUGEE, MRS. AUGUSTA A. " "
 LOUGEE, MRS. C. E. " "
- MARSH, R. H. Oxford, N. C.
 McALPINE, ELDER H.
 *McDANIEL, ELDER JAS. Fayetteville, N. C.
 McDANIEL, ELDER R
 McCULLERS, SARAH S.
 McDOWELL, ELDER A. Murfreesboro', N. C.
 McDOWELL, MRS. MARY A. " "
 *METTS, MARY ANN. Newbern, "
 MEADOWS, F. M.
 MELVIN, ARTHUR.
 MITCHELL, ELDER JOHN. Asheville, N. C.
 MITCHELL, W. W. Winton, "
 MITCHELL, J. W. Pitch Landing, N. C.
 MONTAGUE, ELDER J. E. Bethel Hill, "
 MOODY, ELDER R. H. Collettsville, "
 MONROE, ELDER JOHN. Shoe Heal, "
 MOORE, ELDER R. R. Live Oak, Florida.
 MOORE, E. S. Selma, N. C.
- NEAL, J. F.
 NOWELL, ELDER W. C. Eagle Rock, N. C.
- *OUTLAW, DR. J. B.
 OVERBY, ELDER R. R. Elizabeth City, N. C.

PARKER, W. C.....	Murfreesboro',	"
*PATTERSON, ELDER W. C.....		
POPE, ANN L.....		
PLUMMER, LUCY.		
PUREFOY, ELDER N. A.....	Warrenton,	N. C.
PUREFOY, ELDER G. W.....	Chapel Hill.	"
PUREFOY, ELDER J. S.....	Wake Forest College,	N. C.
PUREFOY, ELDER A. F.....	"	" " " "
POWELL, ABSALOM.....		
*PALMER, N. J.....	Milton,	N. C.
PITTMAN, ELDER A. R	Lumberton,	N. C.
*PLEASANT, ELDER S.....		
PRITCHARD, ELDER J. P.....	Raleigh,	N. C.
PRITCHARD, ELDER T. H.....	"	"
PRITCHARD, J. P Jr.....	"	"
RANSOM, J. M		
RAY, CAPT. JAS. S.....	Neuse,	N. C.
RAY, JOHN E.....	Raleigh,	"
RICHARDSON, ELDER J. B.....	High Point,	N. C.
*RICKMAN, ELDER M.....	Franklin,	"
ROYALL, ELDER WM.....	Independence,	Texas.
ROYALL, Mrs. W. B.....	Wake Forest College,	N. C.
ROYSTER, Mrs. MARY W.	Raleigh,	N. C.
RUSSELL, ISABELLA G.....		
SAVAGE, ELDER R. R.....	Murfreesboro,	N. C.
SCARBOROUGH, DANIEL.....	Eagle Rock,	"
SCARBOROUGH, W. D.....	"	" "
SCARBOROUGH, J. C.....	Raleigh,	N. C.
SCOTT, C. R.....		
SIMMONS, LYDIA.....		
SIMMONS, LOCKY.....	Wake Forest College,	N. C.
SIMMONS, PROF. W. G.....	"	" "
SKINNER, ELDER T. E...	Macon,	Ga.
SKINNER, Mrs. ANNIE S.....	"	"
*SKINNER, CHAS. W.....	Edenton,	N. C.
*STEPHENS, Mrs. M. A.....	Clinton,	"
STOUGH, ELDER A. L.....	Shelby,	"
STRADLEY, ELDER T.	Ashville,	"
STRADLEY, ELDER J. A.....	Oxford,	"
*TATUM, S. O.	Farmington,	N. C.
TAYLOR, ELDER C. E.....	Wake Forest College,	N. C.

TAYLOR, MRS. C. F.....	Wake Forest College, N. C.
TAYLOR, MARY H.....	“ “ “ “
TAYLOR, ELDER G. B.....	Rome, Italy.
TAYLOR, ELDER JAS. B.....	Wilmington, N. C.
TAYLOR, MARY.....	
THORNE, ELDER LEVI.....	
TIMBERLAKE, Mrs. MARY W.....	
TOWLES, Miss SALLIE.....	Raleigh, N. C.
TOBEY, ELDER T. W.....	
*TRAWICK, W. R.....	Raleigh, N. C.
UPCHURCH, W. G.....	Raleigh, N. C.
UPCHURCH, Mrs. MARKS.....	“ “
VASS, W. W.....	Raleigh, N. C.
*WALTERS, ELDER W. T.....	Wake Forest College, N. C.
WARD, J. J.....	
*WASHINGTON, Mrs. ELIZABETH.....	Hillsboro', N. C.
WEAVER, ELDER W. G.....	
*WEBB, ELDER J. M.....	Webb's Ford, “
*WELLS, ELDER DAVID.....	Harrell's Store, “
WHITE, ELDER JOHN B.....	Upper Alton, Illinois.
*WHITE, CATHARINE.....	Wake Forest College, N. C.
WHITE, J. M.....	Clayton, N. C.
WHITAKER, Mrs. HARRIET.....	Whitaker's “
WILLIAMS, JANE P.....	
WILLIAMS, JEREMIAH W.....	
WILLIAMS, Mrs. SARAH A.....	Raleigh, N. C.
WILLIAMSON, B. P.....	“ “
WILSON, ELDER N. W.....	New Orleans, La.
WILSON, ELDER J. C.....	Merry Oaks, N. C.
WILSON, Miss CARRIE.....	Raleigh, N. C.
WINGATE, ELDER W. M.....	Wake Forest College, N. C.
*WINSTON, ISAAC.....	Franklinton, N. C.
WOMBLE, JORDAN, Jr.....	Raleigh, N. C.
WOMBLE, Mrs. AMY.....	“ “
WOMBLE, W. T.....	“ “
*WOOD, JONATHAN.....	Snow Hill, “
WOODARD, SARAH.....	
YARBRO, ELDER J. H.....	Burnt Chimney, N. C.
YATES, WM.....	Green Level, “
YATES, ELDER M. T.....	Shanghai, China.
YATES, Mrs. M. T.....	“ “
YOUNG, ELDER C. B.....	Sardis, Miss.

LIST

OF

BAPTIST MINISTERS IN NORTH CAROLINA.

1. BEULAH ASSOCIATION.

1. CREWS, R. M..... Germantown, N. C.
2. FONTAINE, P. H.....Reidsville, “
3. FONTAINE, WM. S..... “ “
4. GOURLEY, ROBERT.....Winston, “
5. JONES, F. H.....Yanceyville, “
6. OLIVER, P.....Little Yadkin, “
7. TERRELL, JULIUS.....Francisco, “

2. BRIER CREEK ASSOCIATION.

1. ADAMS, W. F.....Roaring River, N. C.
2. ADAMS, J. P.....Jonesville, “
3. BARKER, A. N.....New Hope, “
4. BROWN, C. C.....Hamptonville, “
5. BURCHYM, G. M..... Elkin, “
6. CHEEK, H..... Trap Hill, “
7. COMER, J. Q..... “ “
8. DOWELL, W..... Olin, “
9. GILREATH, A.....York Institute, “
10. GOFORTH, S. S.....Zimmerman, “
11. GOODIN, A. H.....Sweet Home, “
12. GRAY, W. F.....Hamptonville, “
13. GWALTNEY, L. B.....York Institute, “
14. GWYN, E. N.....Elkin, “
15. HARRIS, W.....Judessville, “
16. HOLLER, I.....Zimmerman, “
17. HUGHES, J.....Elkin, “

18. JORDAN, Y.....	New Hope,	N. C.
19. LOGAN, R. P..	Sweet Home,	"
MYERS, W. A.....	Zion,	"
21. PARDIEU, W. H.....	Elkin,	"
22. PARRIS, T. W.....	Eagle Mills,	"
23. PRIVETTE, I. T.....	Wilkesboro',	"
24. REDMAN, A.....	New Hope,	"
25. ROSE, J. K.....	Elkin,	"
26. SEGRAVES, W.....	Jonesville,	"
27. WOOTEN, R. W.....	New Castle,	"
28. WRIGHT, T.....	Zimmerman,	"

3. BROWN CREEK ASSOCIATION.

1. BENNETT, J. L.....	Beaver Dam,	N. C.
2. BIVENS, J. A.....	Monroe,	"
3. BRASSINGTON, J. T.....	Monroe,	"
4. CAUDLE, A.....	Lanesboro,	"
5. DAVIS, E. L.....	Olive Branch	"
6. DAVIS, A. C.....	Olive Branch,	"
7. DAVIS, J. W.....	Polkton,	"
8. GURGANIOUS, J. W.....	Wadesboro,	"
9. HARMON, G. W.....	Wadesboro',	"
10. JAMES, B. H.....	Olive Branch,	"
11. KING, H. B.....	Fulwood's Store,	"
12. MORTON, S. D.....	Ansonville,	"
13. OWENS, W. C.....	Monroe,	"
14. PHIFER, A.....	"	"
15. SNIDER, D. A.....	Monroe,	"
16. WHEELER, J.....	Monroe,	"

4. BRUSHY MOUNTAIN ASSOCIATION.

1. GREEN, J. B.....	York Collegiate Institute.	
2. GREENE, G. W.....	Moravian Falls,	N. C.
3. GREER, J. B.....		
4. HAYNES, I. N.....	Della Plains,	N. C.
5. HERMAN, D. C.....		
6. KEARLY, JAMES.....	Taylorsville,	"
7. JOHNSTON, A.....	Jefferson,	"
8. LAND, L.....		
9. McNEIL, JAMES.....	Wilkesboro,	"
10. OXFORD, I.....	Taylorsville,	"

11. POOL, C. C.	Taylorsville,	N. C.
12. POOL, J. B.	Taylorsville,	"
13. POOL, W. A.	Taylorsville,	"
14. POOLE, WM.	Taylorsville,	"
15. POWELL, J. B.	Lenoir,	"
16. SHELL, J. T.		
17. STEELE, R. L.	Taylorsville,	"
18. SMITH, L.		
19. THOMAS, I. W.	Stony Point,	"
20. WEST, J. H.	Little River,	"
21. WILBORN, D.	Maple Springs,	"

5. CAPE FEAR ASSOCIATION.

1. AYRES, D. B.	Red Bank,	N. C.
2. BARLOW, J. B.	Wilmington,	"
3. BEASLEY, J. J.	Wilmington,	"
4. BENNETT, D. K.	Lumberton,	"
5. BLANTON, J. H.	Fair Bluff,	"
6. COLLINS, S. D.	Antioch,	"
7. DOW, D. B.	Lumberton,	"
8. EDWARDS, A. A.	Easy Hill,	"
9. HILL, G. W.	Whiteville,	"
10. HILBUN, L. W.	Robeson's,	"
11. KIRTON, J. W.	Gallivant's Ferry,	S. C.
12. LENNON, HAYNES.	Bladenboro,	N. C.
13. LENNON, J. P.	Robeson's,	"
14. MARTIN, NORMAN.	Red Bank,	"
15. McMILLAN, D. C.	Red Bank,	"
16. MERCER, NOAH.	Lumberton,	"
17. PITTMAN, A. R.	Lumberton,	"
18. PREVATT, FORNEY.	Lumberton,	"
19. PREVATT, F. A.	Lumberton,	"
20. RAY, D. J.	Whiteville,	"
21. REGISTER, J. M.	White Hall,	"
22. SESSOMS, R. M.	Lumberton,	"
23. STONE, ISHAM.	Lumberton,	"
24. THOMPSON, J. R.	Conwayboro,	S. C.

6. CATAWBA RIVER ASSOCIATION.

1. ABERNATHY, WM.	Happy Home,	N. C.
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2. BRUMFIELD, J.....Dallas, N. C.
 3. BUMGARNER, J.....Knob Creek, “
 4. CARPENTER, D.....Double Shoal, “
 5. CONWAY, D. W.....Happy Home, “
 6. HILDERBRAND, A.....Warlick’s Mill, “
 7. HILDERBRAND, I. M.....Woodlawn, “
 8. MACOMSON, M. V.....Morganton, “
 9. MARTIN, B. H.....Happy Home, “
 10. MOODY, R. H.....Collettsville, “
 11. POE, E. A.....Lenoir, “
 12. PREWITT, N.....Knob Creek, “
 13. WHITENER, P. A.....Morganton, “
 14. WILKIE, G. J.....Catawba Station, “

7. CEDAR CREEK ASSOCIATION.

1. ALDERMAN, A. B.....Hawley’s Store, N. C.
2. BEASLEY, J. M.....Fayetteville, “
3. BRYAN, L.....Blockersville, “
4. BUIE, D. A.....Fayetteville, “
5. EASON, F. W.....Fayetteville, “
6. JOHNSON, E. D.....St. Paul’s, “
7. MELVIN, W. S.....White Oak, “
8. MERCER, N.....Lumberton, “
9. NEWTON, C. C.....Herringsville, “
10. NEWTON, R.....Manchester, “
11. PAGE, W. M.....Hawley’s Store, “
12. SMITH, J.....Blockersville, “
13. SPIVEY, H. S.....Clinton, “
14. WEST, W. C.....Fayetteville, “

8. CENTRAL ASSOCIATION.

1. BROOKS, WM. T., D.D.....Wake Forest College, N. C.
2. GLENN, D. A.....“ “ “ “
3. HOCUT, J. C.....Dayton, N. C.
4. JONES, J. R.....Rolesville, “
5. PRITCHARD, T. H., D.D.....Raleigh, “
6. PUREFOY, A. F.....Wake Forest College, N. C.
7. PUREFOY, J. S.....“ “ “ “
8. ROYALL, W. B.....“ “ “ “
9. TAYLOR, C. E.....“ “ “ “
10. WINGATE, W. M., D. D.....“ “ “ “
11. WRIGHT, W. L.....Troy, N. C.

9. CHOWAN ASSOCIATION.

1. ASKEW, WILLIAMSON.....	Winton,	N. C.
2. BABB, T. W.....	Gatesville,	"
3. BARBER, B. F.....	Windsor,	"
4. BRIGGS, WELLS.....	Manteo,	"
5. BUNCH, E.....	Gatesville,	"
6. BUNCH, JERE.....	Windsor,	"
7. COHEN, A. D.....	Edenton,	"
8. FLEETWOOD,	Margarettsville,	"
9. HARRISON, T.....	Apex,	"
10. HOGGARD, J. N.....	Murfreesboro,	"
11. HOGGARD, THOS.....	Coleraine,	"
12. HORTON, O. C.....	Elizabeth City,	"
13. HOWELL, ED.....	Gatesville,	"
14. KING, B. F.....	Windsor,	"
15. LEARY, WEST.....	Edenton,	"
16. LEE, J. H.....	Murfreesboro,	"
17. MAGET, E. L.....	St. John's,	"
18. McDOWELL, A.....	Murfreesboro,	"
19. MIZELL, L. M.....	Windsor,	"
20. OVERBY, R. R.....	Elizabeth City,	"
21. PARKER, H. B.....	Murfreesboro,	"
22. PEARCE, ED.....	Merry Hill,	"
23. ROBERTS, D. J.....	Hertford,	"
24. ROCHELLE, J. J.....	Jackson,	"
25. SANDERLIN, D.....	Elizabeth City,	"
26. SIMPSON, Q. T.....	"	"
27. SAVAGE, R. R.....	Murfreesboro,	"
28. VANN, R. T.....	Scotland Neck,	"
29. WHITE, W. J.....	Merry Hill,	"
30. WILLIAMS, B. B.....	Coleraine,	"

10. EASTERN ASSOCIATION.

1. ALBRITTON, J. T.....	Mt. Olive,	"
2. BEST, GEO. S.....	Kenansville,	"
3. BEST, E. A.....	Richlands,	"
4. BLAND, WM.....	Harrell's Store,	"
5. BRITT, J. L.....	Warsaw,	"
6. CROOM, H. M.....	Wallace,	"
7. DUNCAN, H. J.....	Clinton,	"
8. FAISON, J. P.....	Harrell's Store,	"
9. HUFHAM, G. W.....	Warsaw,	"

10. IVEY, F. H.....	Goldsboro,	N. C.
11. KENNEDY, W. M.	Magnolia,	"
12. KNIGHT, W. B.....	Swansboro,	"
13. LEARY, T. J.....	Beaufort,	"
14. MATTHEWS, O. M.....	Clinton,	"
15. NELSON, C. J.....	Goldsboro,	"
16. OLIVER, J. R.....	Mt. Olive,	"
17. SANDLING, R. C.....	Beaufort,	"
18. STALLINGS, J. N.....	Magnolia,	"
19. STEWART, J. L.....	Clinton,	"
20. TAYLOR, J. W.....	Newbern,	"
21. TAYLOR, JAS. B.....	Wilmington,	N. C.
22. UTLEY, J.....	Morehead City,	"

11. FLAT RIVER ASSOCIATION.

1. DEVIN, R. I.....	Young's X Roads,	N. C.
2. HORNER, T. J.....	Henderson,	N. C.
3. MARSH, R. H..... ¹¹	Oxford,	"
4. MONTAGUE, E. J.....	Centre Grove,	"
5. MONTAGUE, J. E.....	Bethel Hill,	"
6. MONTAGUE, J. P.....	Tally Ho,	"
7. STRADLEY, J. A.....	Oxford,	"
8. UNDERWOOD, F. R.....	Oxford,	"

12. FRENCH BROAD ASSOCIATION.

1. AMMONS, JOHN.....	Morgan Hill,	N. C.
2. ANDERSON, J. W.....	Mars Hill,	"
3. BRIGHT, T.....	Marshall,	"
4. BRIGGS, W. K.....	Ivy,	"
5. BRADLEY, J. D.....	Vanceville,	"
6. BRADLEY, W. T.....	Walnut Mountain,	"
7. DEWEESE, L.....	Mars Hill,	N. C.
8. HOOKER, J. W.....	French Broad,	"
9. McDEVITT, J. M.....	Marshall,	"
10. METCALF, J.....	Ivy,	"
11. McDEVITT, P.....	Marshall,	"
12. MORGAN, S. J.....	Morgan Hill,	"
13. PATTERSON, ROBERT.....	Stocksville,	"
14. ROLLINS, T. J.....	Marshall,	"
15. SAMS, L. W.....	Grantville,	"
16. WUITT, JESSE.....	Mars Hill,	"
17. WILD, J. R.....	Marshall,	"
18. WALLEN, S.....	Marshall,	"

13. GREEN RIVER ASSOCIATION.

1. DAVIDSON, A. D. Hicksville, N. C.
2. DENTON, J. R. Dysartsville, "
3. GRAYSON, J. C. Dysartsville, "
4. HAMRI K, F. C. Rutherfordton, "
5. HA RELL, H. D. Burnt Chimney, "
6. HARRELL, W. Burnt Chimney, "
7. HILL, WADE. Rutherfordton, "
8. JUSTICE, C. B. Rutherfordton, "
9. JUSTICE, T. B. Mills' Spring, "
10. LOGAN, W. H. Chimney Rock, "
11. LYNCH, A. O. Green Hill, "
12. McCURRY, L. Dysartsville, "
13. McFADDEN, J. T. Rutherfordton, "
14. McMAHAN, A. Burnt Chimney, "
15. ROLLINS, B. E. First Broad, "
16. WILKIE, J. Rutherfordton, "

14. KING'S MOUNTAIN ASSOCIATION.

1. DIXON, T. Shelby, N. C.
2. ELAM, P. R. King's Mountain, "
3. JONES, J. J. Mooresboro; "
4. McSWAIN, W. Stice's Shoals, "
5. McSWAIN, L. H. Oak Spring, "
7. McSWAIN, C. Nicholsonville, "
8. MULLINAX, T. D. Shelby, "
9. POSTON, R. Shelby, "
10. ROLINS, G. W. Mooresboro', "
11. SMITH, JOSEPH. Mull's Grove, "
12. STOUGH, A. L. Shelby, "
13. WEBB, G. M. Shelby, "
14. YARBRO, J. H. Burnt Chimney, "

15. LIBERTY ASSOCIATION.

1. HAMNER, W. H. Lexington, N. C.
2. JAMES, J. J. High Point, "
3. LANIER, BENJAMIN. New Market, "
4. TURNER, WM. Salem, "
5. MOORE, R. A. Thomasville, "
6. MORTON, H. Gold Hill, "

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7. RICHARDSON, J. B.....High Point, N. C.
 8. ROPER, S. A.....Jackson Hill, “
 9. STOKER, A. P.....Salem, “
 10. THAYER, W. N.....Sanders' Hill, “
 11. YARBRO, A.....Lexington, “

16. LITTLE RIVER ASSOCIATION.

1. BETTS, ALLENWinslow, N. C.
2. BROOKS, T.....Ore Hill, “
3. BRUNT, W.....Lillington, “
4. CAMPBELL, A. N.....Winslow, “
5. CHURCHILL, O.....Chalk Level, “
6. HUNT, T. J.....Norval, “
7. JUDD, H. D.....Jonesboro, “

17. MOUNT ZION ASSOCIATION.

1. BALDWIN, S.....Snipes' Store, N. C.
2. BOLAND, J.....Green Level, “
3. DIXON, A. C.....Chapel Hill, “
4. DURHAM, C.....Durham, “
5. FERRELL, M. S.....Green Level, “
6. FREEMAN, J. H.....Durham, “
7. HARRELL, W. B.....Hillsboro, “
8. HOWELL, JESSE.....Green Level, “
9. MASON, J. P.....Chapel Hill, “
10. MOORE, G. P.....Pittsboro, “
11. PATTERSON, R. A.....Oaks, “
12. PUREFOY, GEORGE W.....Chapel Hill, “
13. WILSON, JOHN C.....Merry Oaks, “
14. VERNON, J. H.....Cedar Grove, “

18. PEE DEE ASSOCIATION.

1. BENNETT, A. E.....Ansonville, N. C.
2. BOSTICK, W. M.....Bostick's Mill, “
3. COBB, N. B.....Lilesville, “
4. HEATHCOCK, U. F.....Albemarle, “
5. JORDAN, JAS.....Troy, “
6. LITTLETON, I. W.....Albemarle, “
7. LITTLETON, JAS. R.....Albemarle, “
8. McLENDON, J. J.....Ansonville, “

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9. MONROE, JOHN.....Laurel Hill, N. C.
 10. SANDERS, B.....Lilesville, “
 11. WRIGHT, D.Troy, “
 12. WILHOIT, G. O.....Ansonville, “

19. RALEIGH ASSOCIATION.

1. BLACKWOOD, A. D.....Cary, N. C.
2. BABER, B. D.....Smithfield, “
3. DAVIS, J. D.Smithfield, “
4. DOWELL, GEO. J.Cary, “
5. ELLINGTON, J. C.....Clayton, “
6. HOLLEMAN, J. M....Apex, “
7. HUFHAM, J. D....Raleigh, “
8. IVEY, STINCEON.....Whiteville, “
9. LOVETT, W.....Princeton, “
10. MARCOM, JAMES C.....Ballentine's Mills, N. C.
11. NOWELL, W. C.....Eagle Rock, “
12. OLIVE, JOHNSON.....Holly Springs, “
13. RADFORD, LEVI.....Boon Hill, “
14. ROGERS, J. W. F.....Apex “
15. WEAVER, AMOS.....Clayton, “
16. YOUNG, T. W.....Morrisville, “

20. ROAN MOUNTAIN ASSOCIATION.

1. BUCHANAN, J.Bakersville, N. C.
2. BUCHANAN, H. L.....Bakersville, “
3. COLLIS, S. M.Bakersville, “
4. COLLIS, JAS.....Bakersville, “
5. GREEN, S. M.....Bakersville, “
6. HONEYCUTT, SAM'L.....Burnsville, “
7. HONEYCUTT, S.....Burnsville, “
8. HONEYCUTT, W. A.....Ivy, “
9. PINNER, R....Burnsville, “
10. ROBERTSON, W.....Ledger, “
11. SILVER, J....Ledger, “
12. SILVER, T.....Burnsville, “

21. ROCKY RIVER ASSOCIATION.

1. CALOWAY, A. G.....Albemarle, N. C.
2. CARTER, B. H.....Albemarle, “
3. FOREMAN, C. C.....Albemarle, “
4. JAMES, R. H. H.....Olive Branch, “

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5. LITTLETON, R. J Albemarle, N. C.
 6. RUSSELL, W. W Albemarle, "
 7. SOLOMON, W. Albemarle, "
 8. WHITLOCK, L. A. Albemarle, "
 9. WILLIAMS, E. C. Clear Creek, "

22. SALEM ASSOCIATION.

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2. BECK, A. W. Davidson River, "
3. BOWEN, N. Hendersonville, "
4. BROOKS, G. W. Brevard, "
5. ISRAEL, D. Y. Laurel Fork, "
6. JONES, R. T. Flat Rock, "
7. JONES, G. S. Hendersonville, "
8. JORDAN, F. M. Hendersonville, "
9. MINTZ, WILLIAM. Hendersonville, "
10. MITCHELL, JOHN Asheville, "
11. MORGAN, E. Laurel Fork, "
12. MORGAN, E. J. Laurel Fork, "
13. NELSON, D. B. Hendersonville, "
14. STRADLEY, THOMAS Asheville, N. C.
15. WELLS, W. WILEY Asheville, "
16. WILKIE, W. J. Bear Wallow, "

23. SANDY CREEK ASSOCIATION.

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2. CRUTCHFIELD, E. Columbia, "
3. GILMORE S. Egypt, "
4. HACKNEY, D St. Lawrence, "
5. LAWHON, W. H. H. Carthage, "
6. MURCHISON, D. C. Egypt, "
7. SMITH, J. L. St. Lawrence, "

24. SOUTH YADKIN ASSOCIATION.

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2. BOONE, J. B. Statesville, "
3. DANIEL, S. A. Jerusalem, "
4. GRIFFITH, R. H. Charlotte, "
5. GWALTNEY, W. R. Raleigh, "
6. HOWELL, J. K. Kinston, "
7. MARSH, J. B. Catawba Station, N. C.
8. REDWINE, J. F. Fulton, "
9. WHITFIELD, T. Charlotte "

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3. BARRETT, W. A.....	Franklinton,	"
4. DUKE, G. M.....	Castalia,	"
5. FREEMAN, MALCUS.....	Louisburg,	"
6. FULFORD, W. J.....	Hilliardston,	"
7. HOCUT, H.....	Earpsboro',	"
8. JENKINS, C. A.....	Louisburg,	"
9. NEWELL, G. W.....	Louisburg,	"
10. PERKINSON, L. C.....	Warren Plains,	"
11. PINNELL, M. R.....	Louisburg,	"
12. PITCHFORD, J. A.....	Warrenton,	"
13. PUREFOY, N. A.....	Warrenton,	"

26. TRANSYLVANIA ASSOCIATION.

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3. DUCKWORTH, J. H.....	Brevard,	"
4. PATTERSON, H.....	Hendersonville,	"

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2. AX,	Quallatown,	"
3. BERRY, W. C.....	East Laport,	"
4. BRENDLE, E. D.....	Webster,	"
5. BROWN, M. M.....	East Laport,	"
6. BUCHANAN, J. L.....	Webster,	"
7. CARTER, THOS.....	Head of Tennessee,	"
8. CRAWFORD, W. R.....	Caler's Hill,	"
9. CONNER, W. H.....	Oconalufiti,	"
10. DEWEESE, WM.....	Aquone,	"
11. ENSLEY, W.....	Webster,	"
12. GIBSON, S.....	Franklin,	"
13. GREENE, C. M.....	Waynesville,	"
14. GREEN, P. G.....	Webster,	"
15. HARRINGTON, S. H.....	Waynesville,	"
16. HAYNES, W.....	Pigeon River,	"
17. HOOPER, L. W.....	Rich Mountain,	"
18. JACKSON, JOHN.....	Quallatown,	"

19. JUSTICE, A. J.....	West's Mill,	N. C.
20. LONG, M. J.	Wikle's Store,	"
21. LONG, JOHN.....	Quallatown,	"
22. MARTIN, T. J.	Hayesville,	"
23. MAY, M.	Aquone,	"
24. MINGUS, C. B.....	Pigeon River,	"
25. McCARTHY, W. C.....	Quallatown,	"
26. QUEEN, B. M.....	East Laport,	"
27. QUEEN, L.	East Laport,	"
28. REECE, J. V.	Forks of Pigeon,	"
29. RICKMAN, P. R.	Franklin,	"
30. WILLIAMS, C.....	Pigeon River,	"
31. WRIGHT, I. D.....	Franklin,	"
32. WOODWARD, J. S.	Franklin,	"

28. WACCAMAW ASSOCIATION.

1. BENNETT, JOEL.....	Shalotte,	N. C.
2. GORE, D. N.....	Whiteville,	"
3. HOLMES, H. H.	Conwayboro,	S. C.
4. MILLICAN, NATHAN.....	Shalotte,	N. C.

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1. BROWN, W. G.....	Hamptonville,	N. C.
2. BROWN, S. M.....	Hamptonville,	"
3. BROWN, S. D.	Hamptonville,	"
4. BALDWIN, MOSES.....	Huntsville,	"
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MEMORIAL
OF
Rev. W. T. WALTERS, D. D.

[From the Biblical Recorder, Jan. 10, 1877.]

The statements which we have heretofore published concerning the condition of Dr. WALTERS will have prepared our readers for the announcement of his death. This sad event took place at his home on the 31st of December, in the 53rd year of his age.

He was born in Pittsylvania county, Virginia. His parents were excellent people, living in the fear of God and prospering by the wise management of a moderate estate. The father was a man of large, "round-about common sense," but like many others of his time, and indeed of all times, who with small culture have yet achieved success in life, he did not understand the value or importance to a young man of a thorough training in the best schools within his reach. The son at an early age manifested a fondness for study and expressed a desire to secure the best intellectual equipment for the duties of life, but the father sought to repress this disposition. While the matter was still undecided John L. Pritchard commenced his labors in that region. Under his ministry the young man was converted and baptized, and his counsel and influence shaped the course whose opening was so full of uncertainty.

After the usual course of preparatory study, he entered one of the advanced classes at Wake Forest College, and in regular course graduated with distinction. Soon afterwards he was appointed a tutor in the College.

Subsequently he was promoted to the Professorship of Mathematics. This chair he filled without intermission until the exercises of the College were suspended at the commencement of the late civil war. During that struggle he devoted himself to the supervision of his farm and the duties of a country pastorate. Soon after the cessation of hostilities he was appointed Corresponding Secretary of the Baptist State Convention. The task assigned him was to revive the interest of the churches in the work of Missions and Ministerial Education, so that the operations in each of these departments which had been virtually suspended for several years, might be resumed. It was a vast undertaking, but one which commended itself to his heart as well as his judgment, and he threw himself into it with all the ardor of his nature. The physical labor which he performed while canvassing the Associations and seeking to arouse the churches all over the State, was immense. He was successful beyond the expectations even of those who knew him best. No other agent has been so successful in collecting money for the objects of the Convention. What was even more important he demonstrated that the work of the denomination could be carried on, notwithstanding the impoverishment of the country, and inspirited them for it. A positive, earnest nature like his could hardly fail of awakening opposition in the prosecution of a great enterprise, especially among Baptists who are so sensitively jealous of their traditional independence and so ready to resent even the appearance of dictation or compulsion. We often differed with him as to methods and measures. Looking back on it all, we are not now prepared to say that he was always in error. We are sure of this, that

he did a good work for the denomination and for the cause of Christ; and that with more general and cordial co-operation he could have accomplished much more.

In 1870 he retired from the Secretaryship. His desire was to give himself wholly to the work of the ministry; but not finding a field at once he occupied himself with that which lay immediately around him—the improvement of his farm and the building up of some feeble churches which he served mainly at his own charges, and to which he was one of the most liberal contributors. The last active labor of his life was performed in gracious seasons of revival at two of these churches a few weeks before his death.

He was three times connected with the press. In 1867 he purchased the *Biblical Recorder* and became its editor and proprietor. He associated Bro. Mills with him and after a few months transferred to him the entire ownership and control of the paper. He edited the *Farmer's Journal* under the management of Johnstone Jones, Esq. Nearly five years ago he accepted a position on the editorial staff of the *Recorder*, taking charge of the Agricultural department. This place he occupied, with what result our readers know full well, until his death.

He was, in every respect, a large and vigorous man. When we first knew him, and for years afterwards, he was a man of splendid physique, in robust health, capable of performing an immense amount of labor and of enduring great hardships. The students and other careless observers often thought him indolent and self-indulgent. It was a mistake. Few busier or more active heads ever set on human shoulders. He was al-

ways thinking, planning, investigating. Idleness was impossible to him. The most prominent characteristics of his mind were sound common sense, implicit faith in his own judgment and unyielding force of will. He was slow to embark in new enterprises; but once committed to them, he prosecuted them with a zeal, energy and persistence which seldom failed of success. Ordinarily he seemed impatient and incapable of sustained effort in any direction. But in carrying out his plans he was persevering to the verge of obstinacy. He was fertile in resources, and not unfrequently he chose circuitous methods for the accomplishment of his purposes. On this account he was sometimes misunderstood by his brethren. He was an excellent judge of men. We have never known any one who better understood how to select the proper agents for the execution of his plans, or to impress on them his own spirit and enthusiasm. If he made mistakes it was in failing to discover or appeal to the finer instincts and higher motives by which men are often governed.

As a teacher his career, though creditable, was almost too short to show what he would have been. As a preacher he was solid and practical rather than showy and brilliant, distinguished for appeals to the judgment rather than the feelings. And yet on rare occasions, when fired by the great themes of the gospel, there was about him a sort of homely eloquence which carried his hearers with him. When first we heard him more than twenty years ago he prepared his sermons with great care—indeed he wrote and often read them. His habits in this particular relaxed amid the manifold engagements of his later years, and as a

preacher he did not fulfil the expectations of his friends based on the efforts of his opening career.

He was not a ready debater or fluent speaker, and so did not often appear on the floor of the Convention. And yet, of all the men who have passed away within our recollection, no other has had so large a share in shaping and controlling the Baptist enterprises of the State. His death creates a vacancy in our denominational councils which will long be felt. He was a liberal man. Money came easily to him and he gave it away freely but judiciously. To say that he made mistakes, that he had faults and weaknesses—what is it but to say that he was a man? His health had been failing for several months, but his friends had hope of his recovery until a few weeks before his death. He was aware of his approaching end and met it without rapture, but with the calm assurance of a faith which had been made perfect through trials and sufferings.

He was twice married. First, to Miss Davidson, of Virginia, and on her death, to Miss Wingate, of South Carolina, who, with several children, survives him.

At the time of his death he was a Trustee of Wake Forest College, and also Treasurer of that Institution.



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The Biblical Recorder,

(ESTABLISHED 1832.)

Rev. C. T. BAILEY, Editor.

The BIBLICAL RECORDER, as the Organ of the Baptists of North Carolina, has for the last forty years ably and faithfully "contended for the faith once delivered to the saints" and accomplished a great work for us as a people. Under God it has been one of the most powerful instrumentalities in defending His truth and advancing the spiritual and temporal interests of His people. It is still a necessity, and with renewed vigor it is ready to enter every opened door to carry the glad tidings of the Gospel and do service for The Master. "Grounded in the truth," not carried away with new and strange doctrines, it is in the opinion of thousands of the wisest Baptists of the South, the best representative of Baptist faith and practice and among the ablest defenders of our denominational interests. It is a duty every Baptist family owes to its members that this paper should be regularly read by them. It will point your children to Christ. It will teach them the grand distinguishing principles of the Baptists. It will teach them to love and defend the religion of their fathers and of the New Testament. It will prepare you for the changes that are to come over us as a denomination and enable you to meet and defend your faith against the new forms of error and the new isms that some are attempting to bring in. Every Baptist family needs the RECORDER and should make some sacrifice to secure it. To its influence we owe the existence and prosperity of our College and the Baptist State Convention. More than ever before it is needed in sustaining these institutions and for the defence of our principles in the State. You need it. Do you take it? Send for it. Get your brethren to do so.

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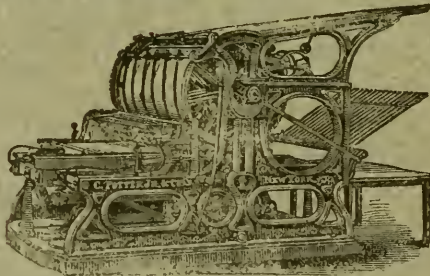
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